

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: SEDGWICK	SW 1/4 SW 1/4 SE 1/4	5	T 27 S	R 1E E/W

Distance and direction from nearest town or city street address of well if located within city?
PARKING LOT ON EAST SIDE OF NORTH/SOUTH ALLEY ON EAST SIDE OF 512 W. 21ST ST. WICHITA

2 WATER WELL OWNER: SANDY'S BAKERY	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box # : 524 W. 21ST ST.	Application Number:
City, State, ZIP Code : WICHITA KS 67203	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL 17.0 ft. ELEVATION:
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Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft.

WELL'S STATIC WATER LEVEL **13.0** ft. below land surface measured on mo/day/yr **9-29-03**

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield gpm: Well water was ft. after hours pumping gpm

WELL WATER TO BE USED AS:

1 Domestic	3 Feedlot	5 Public water supply	8 Air conditioning	11 Injection well
2 Irrigation	4 Industrial	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
7 Domestic (lawn & garden) 10 Monitoring well				

Was a chemical/bacteriological sample submitted to Department? Yes No ☒ ; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No ☒

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped
1 Steel	6 Asbestos-Cement	9 Other (specify below)	Welded
2 PVC	7 Fiberglass		Threaded <input checked="" type="checkbox"/>
3 RMP (SR)			
4 ABS			

Blank casing diameter in. to **7.0** ft., Dia in. to ft., Dia in. to ft.

Casing height ~~above~~ land surface **below** **2** in., weight lbs./ft. Wall thickness or gauge No **SCH 40**

TYPE OF SCREEN OR PERFORATION MATERIAL:	7 PVC	10 Asbestos-Cement
1 Steel	8 RMP (SR)	11 Other (Specify)
2 Brass	9 ABS	12 None used (open hole)
3 Stainless Steel		
4 Galvanized Steel		
5 Fiberglass		
6 Concrete tile		

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot, 0/10	5 Guaged wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	ft.

SCREEN-PERFORATED INTERVALS: From **17.0** ft. to **7.0** ft., From ft. to ft.

GRAVEL PACK INTERVALS: From **17.0** ft. to **5.5** ft., From ft. to ft.

10/20

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other
Grout Intervals: From 5.5 ft. to 2.9 ft., From 2.9 ft. to 1 ft., From ft. to ft.				

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	

Direction from well? **WEST** How many feet? **100**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	4	DARK CLAY	17.0	5.5	10/20 SAND
4	11	TAN CLAY	5.5	2.9	BENTONITE CHIPS
11	17	SAND	2.9	2"	LIQUID GROUT
			2"	0	NEAT CEMENT

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9-29-03 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No 665 This Water Well Record was completed on (mo/day/yr) 10-4-03 under the business name of PRATT WELL ENVIRONMENTAL by (signature) Thorn E. Hill	
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INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.