| 1 LOCATI         | ON OF WATE                        | R WELL:                                  | Fraction                      |                   |                       |   | S                              | ection Nu            | ımber       | Town                       | ship Nu                  | mber                        | Rar                     | nge Numbe    | er       |
|------------------|-----------------------------------|--|-------------------------------|-------------------|-----------------------|---|--------------------------------|----------------------|-------------|----------------------------|--------------------------|-----------------------------|-------------------------|--------------|----------|
| County:          | Sed                               | gwick                                    | SE                            |                   | NE                    | 1/4 NV  | V 1/4                          | 10                   |             | Т                          | 27                       | S                           | R                       | 01           | E        |
|                  |                                   | m nearest town                           |                               |                   |                       |   | within city?                   |                      |             |                            |                          |                             |                         |              |          |
|                  |                                   | of 19 <sup>th</sup> Street               |                               |                   |                       |   |                                |                      |             |                            |                          |                             |                         |              |          |
| <del></del>      | WELL OWNE                         |  | Union P                       |                   |                       |   | 20                             |                      |             |                            |                          |                             |                         |              |          |
| i e              | ddress, Box #                     |  | Omaha                         |                   |                       | Room 9  | 30                             |                      |             |                            | •                        |                             | sion of W               | ater Reso    | urces    |
| City, State,     | ZIP Code                          | SATONINATUL                              |                               | IAE 0             | 01/9                  |   | <u> </u>                       | <u> </u>             |             | Applica                    | tion Nun                 | nber:                       |                         |              |          |
| 3 AN "X" I       | N SECTION B                       | iox:                                     |                               |                   |                       | D WELL  |                                |                      |             |                            |                          |                             |                         |              |          |
| . –              | N                                 |  |                               |                   |                       | untered                                       |                                |                      |             |                            |                          |                             |                         |              | ft.      |
| 1                |                                   |  | WELL'S ST                     | ATIC W            | ATER LE               | EVEL  |                                | ft. below            | land su     | rface mea                  | sured or                 | n mo/day/                   | yr                      |              | ft.      |
|                  | NW X                              |  |                               |                   |                       | Well water                                    |                                |                      |             |                            |                          |                             |                         |              | gpm      |
| _ w <u>₹</u>     |                                   |  | Est. Yield                    |                   | gpm:                  | Well wate                                     | r was                          | ····                 | ft.         | after                      |                          | _ hours p                   | umping                  |              |          |
| - v              |                                   | E E                                      | Bore Hole D                   | iamete            | r <b>8.</b> 3         | 5 in. to<br>5 ĀS: 5 F<br>lot 6 C              | 2                              | 5.5                  | f           | t. and                     | anditioni                | in.<br>11                   | . to                    |              | ft.      |
|                  | sw                                | - SE                                     | 1 Dom                         | estic             | 3 Feed                | lot 6 C                                       | oil field water                | supply<br>er supply  |             | 9 Dew                      | atering                  | ng 11                       | Other (                 | Specify be   | low)     |
|                  |                                   | 1  | 2 Irrig                       | ation             | 4 Indust              | trial 7 L                                     | awn and ga                     | rden (do             | mestic)     | 10 Mo                      | nitorina v               | vell                        | ,                       | , ,          | 1        |
| * L              |                                   |  |                               |                   |                       | cal sample                                    |                                |                      |             |                            |                          |                             | moldayl                 | r cample v   |          |
|                  | S                                 | - 1                                      | vas a crien<br>submitted      | iicai/ba          | cteriologi            | cai sample                                    | submitted to                   | Departi              |             | er Well Dis                |                          |                             |                         | No X         | vas      |
| 5 TYPE O         | F BLANK CAS                       |  | domited                       |                   | 5 Wroug               | ght Iron                                      | 8 Con                          | crete tile           | -           |                            |                          |                             |                         | Clamped      |          |
| 1 Ste            |                                   | 3 RMP (SI                                | R)                            |                   |                       | tos-Cemen                                     |                                |                      |             |                            | 0 00                     | Welde                       |                         | Olampou      |          |
| 2 PV             |                                   | 4 ABS                                    | ,                             |                   | 7 Fiberg              |   |                                |                      |             |                            |                          |                             |                         | Flush        |          |
|                  |                                   |  |                               |                   | -                     |   |                                |                      |             | f Dia                      |                          |                             |                         |              | ft.      |
| Casing being     | y diameter<br>tht above land      | 2<br>surface Flu                         | ın. w<br>I <b>shmo</b> ui     | nt in             | weight                | lid   | 0 703 "                        | . بن                 |             | lail thickn                | eee or a                 | auge No                     | ۳۱. نا<br>- <u>- ج</u>  | Sch. 40      | "        |
| TYPE OF S        | CREEN OR D                        | ERFORATION                               | MATERIAL                      |                   | , weight              |   | J., JJ                         | BVC                  | JS./IL. V   | 10                         | Cos Ui ye<br>Nachae      | tos-cemer                   | <br>nt                  | 20111 -10    |          |
| 1 Ste            |                                   | 3 Stainless                              |                               |                   | 5 Fibero              | ılass   | -                              | RMP (                |             |                            |                          | (specify)                   |                         |              |          |
| 2 Bra            |                                   | 4 Galvaniz                               |                               |                   | 6 Concr               |   | g                              | ABS                  | OI()        | 12                         |                          | used (ope                   |                         |              |          |
| SCREEN O         | R PERFORAT                        | TION OPENING                             | S ARE:                        |                   |                       | 5 Gauz  | ed wrapped                     |                      |             | 8 Saw c                    | ut                       | • • •                       | 11 None                 | e (open ho   | le)      |
| 1 Co             | ntinuous slot                     | 3 M                                      | lill slot                     | -                 |                       | 6 Wire  | wrapped                        |                      |             | 9 Drilled                  | holes                    |                             |                         |              |          |
| 2 Lou            | uvered shutter                    | 4 K                                      |                               | j .               |                       | 7 Torch                                       | cut                            |                      |             | 10 Other                   | (specify                 | ν)                          |                         |              |          |
| SCREEN-P         | ERFORATED                         | INTERVALS:                               | From                          |                   |                       | ft. to  | 25.2                           |                      | _ft. Fro    |                            |                          |                             |                         |              |          |
|                  |                                   |  | From                          |                   |                       | ft. to  |                                |                      | ft. Fro     | om                         |                          | ft. to                      |                         |              | ft.      |
| GR.              | AVEL PACK II                      | NTERVALS:                                |                               | 13                | .8                    |   | 25.5                           |                      | -           |                            |                          |                             |                         |              |          |
| 0                |                                   |  | From                          |                   |                       | ft. to  |                                |                      |             | om                         |                          |                             |                         |              | ft.      |
| _                |                                   | 1 Neat cer                               |                               |                   |                       |   | 3 Bent                         |                      |             | Other                      |                          |                             |                         |              |          |
|                  |                                   | <b>1</b> ft.                             |                               |                   | ft. Fron              | n   | ft.                            |                      |             |                            |                          |                             |                         |              | ft.      |
|                  |                                   | e of possible co                         |                               |                   |                       |   |                                |                      |             | ck pens                    |                          |                             |                         | vater well   |          |
|                  | otic tank<br>wer lines            | 4  | Cess pod                      |                   |                       | <ol> <li>Pit privy</li> <li>Sewage</li> </ol> |                                |                      |             | orage<br>er storage        |                          |                             | veli/ Gas<br>er (specif |              |          |
|                  | itertight sewer                   |  | Seepage                       |                   |                       | o Sewage<br>9 Feedyar                         | •                              |                      |             | ide storage                | ie.                      | 10 Out                      | ei (apecii              | y Delow)     |          |
| Direction fro    | •                                 |  | Coopage                       | PIL               |                       | o i oodya.                                    | -                              |                      | many fe     | •                          |                          |                             |                         |              |          |
| FROM             | TO                                | CODE                                     |                               | HOLOG             | SIC LOG               |   | FROM                           |                      | <del></del> |                            | PLUG                     | GING IN                     | TERVAL                  | S            |          |
| 0                | 15.5                              |  | & Silt                        |                   |                       |   | _                              |                      |             |                            |                          |                             |                         |              |          |
| 15.5             | 25.5                              | San                                      | <u> </u>                      |                   |                       |   |                                |                      |             |                            |                          |                             |                         |              |          |
|                  |                                   |  |                               |                   |                       |   |                                | _                    |             |                            |                          |                             |                         |              |          |
|                  |                                   |  |                               |                   |                       |   |                                |                      |             |                            |                          |                             |                         |              |          |
|                  |                                   |  |                               |                   |                       |   |                                |                      |             |                            |                          |                             |                         |              |          |
|                  |                                   |  |                               |                   |                       |   |                                |                      | -           | W79.0                      |                          |                             |                         |              |          |
|                  |                                   |  |                               |                   |                       |   |                                | -                    |             |                            | • .                      |                             |                         |              |          |
|                  |                                   |  |                               |                   |                       |   | +                              | -                    | -+-         | ····                       |                          |                             |                         |              | $\dashv$ |
|                  |                                   |  |                               |                   |                       |   | 1                              |                      |             |                            |                          |                             |                         |              |          |
|                  |                                   |  |                               |                   |                       |   |                                |                      |             |                            |                          |                             |                         |              |          |
|                  |                                   |  |                               |                   |                       |   |                                | <u> </u>             |             |                            |                          |                             |                         |              |          |
| 7 CONTRA         | ACTOR'S OR                        | LANDOWNER'S                              | S CERTIFIC                    | CATION            | l: This wa            |   |                                |                      |             |                            |                          |                             |                         |              |          |
| completed o      | on (mo/day/yr)                    |  | 1                             | 1-14-(            |                       |   | and t                          | his recor            | d is true   | to the be                  | st of my                 | knowledg                    | e and be                | ef. Kansa    | as       |
| Water Well       | Contractor's L                    |  |                               |                   | 531                   |   | This                           | Water W              | ellReg      | ord was co                 | mplete                   | Lon (mo/d                   | aylyr)                  | /11-18-      | 03       |
| under the bu     | usiness name                      | of G                                     | eotechn                       | ical S            | ervice                | s, Inc.                                       | by (s                          | ignature)            |             |                            |                          | $-n\lambda$                 | V                       | 1            |          |
| INSTRI<br>Jackso | UCTIONS:. Ple<br>n St., Ste. 420. | ase fill in blanks a<br>Topeka, Kansas 6 | and circle the<br>36612-1367. | correct<br>Teleph | answers.<br>one: 913- | Send three 6<br>296-5545. S                   | copies to Kar<br>send one to V | nsas Depa<br>VATER W | ELL OW      | or Health ar<br>INER and I | na Enviror<br>retain one | nment, Bur<br>e for your re | eau of Wa<br>ecords.    | iler, 1000 S | VV       |