					1
1 LOCATION OF WATER V	JELL:	Fraction	Section Number	Township Number	Range Number
Constr. Q B	an a M	SE NW NW NE	34	275	15
Distance and direction from nearest town or city street address of well if located within city?					
لصفي لا الما			W 16713		
2 WATER WELL OWNER	noroan	of H Wood	ž.		
RR#, St. Address, Box		27 E Boston	Board of Agri	culture, Division of	Water Resources
City, State, ZIP Code		Auta Ko 67	2/8 pplication N	umber:	
3 MARK WELL'S LOCATION	ON WITH	4 DEPTH OF WELL	20	ft.	
AN "X" IN SECTION BOX: WELL'S STATIC WATER LEVEL					
,		1			
		WELL WAS USED AS:			
N W	-N E	1 Domestic	5 Public Water Sup	ply 9 Dewaterin	
		2 Irrigation 3 Feedlot	6 Oil Field Water 7 Lawn and Garden		
W	Ε	4 Industrial	8 Air Conditioning	12 Other	
		We	o nover	seld in 18	8
Was a chemical/bacteriological sample submitted to Department? YesNo					
If yes, mo/day/yr sample was submitted					
Water Well Disinfected: Yes No					
s				1	
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile					
Blank casing diameter					
Blank casing diame Casing height abov	e or below	and surface Q .	in.	No. Fig 11 yes, now	macri
7.0					
6 GROUT PLUG MATERIA					
Grout Plug Interva		ft. toft	., Fromft. t	oft., From	toft.
What is the nearest source of possible contamination:					
	Solid		11 Fuel storage ~	16 Other (sr	pecify below)
1 Septic tank 2 Sewer lines			12 Fertilizer stora		
3 Watertight sew	er lines	8 Sewage lagoon	13 Insecticide stor		Her
4 Lateral lines		9 Feedyard 10 Livestock pens	14 Abandoned water 15 Oil well/Gas wel	wert / to/ 4	
5 Cess Pool		·	•		
Direction from well? How many feet?					
FROM TO PLUGGING MATERIALS					
15 1 1	I Pak	mank.			
wy portin	1 Cer				
-	 				
					and use someless
on (mo/day/year) (المواللة	ERTIFICATION:This water ATAL and this reco	ord is true to the be	est of my knowledge a	nu petiei. Kansas
Water Well Contrac	tor's Picen	se No	Inis water well	kecord was complete	d on (mo/day/year)
		under the business name			
			•	www	m in ainsi
INSTRUCTIONS: Use ty	pewriter or b	oall point pen. <u>Please pre</u>	ss firmly and print clea	arly. Please fill in blanks	, underline or circle
the correct answers. Se	nd top three (copies to Kansas Departr 565. Send one to Water	nent of Health and Env	ironment, Bureau of Wa	ater, Topeka, Kansas
66620-0001. Telephon	e: /05/296-3	send one to water	THE OWNER AND TELANT	one for your records.	