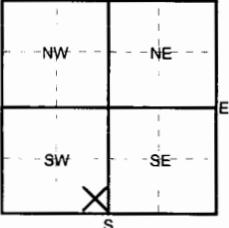


1 LOCATION OF WATER WELL: <b>Sedgwick</b>		FRACTION <b>SE 1/4 SE 1/4 SW 1/4</b>		SECTION NUMBER <b>7</b>	TOWNSHIP NUMBER <b>T 27 S</b>		RANGE NUMBER <b>R 1E E/W</b>	
Distance and direction from nearest town or city street address of well if located within city? <b>13th North &amp; McLean Intersection      Wichita, Kansas</b>								
2 WATER WELL OWNER: RR#,ST. ADDRESS,BOX #: CITY, STATE:		WICHITA, CITY OF <b>455 N. Main</b> <b>Wichita, Kansas</b>						
		ZIP CODE:			Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF COMPLETED WELL: <b>40</b> ft.      ELEVATION: Depth of groundwater Encountered:      ft.      ft.      ft. WELL'S STATIC WATER LEVEL <b>12</b> FT. BELOW LAND SURFACE MEASURED ON <b>3/10/04</b> Pump test data: Well water was      ft. after      hours of pumping @      gpm Est. Yield:      gpm      Well water was      ft. after      hours of pumping @      gpm Bore Hole Diameter <b>12</b> in.      to <b>40</b> ft.      and      in.      to      ft. WELL WATER TO BE USED AS: 1. Domestic      3. Feedlot      5. Public water supply      7. Lawn and garden only      9. Dewatering      11. Injection well 2. Irrigation      4. Industrial      6. Oil field water supply      8. Air conditioning      10. Monitoring well      12. Other (Specify below) Was a chemical/bacteriological sample submitted to Department?      YES      NO      ; If yes, what mo/day/yr was sample submitted      YES      NO Was Water Well Disinfected?      YES      NO						
5 TYPE OF CASING USED: 1. Steel      3. RPM (SR)      5. Wrought Iron      7. Fiberglass      9. Other (Specify below)      CASING JOINTS: <b>Glued</b> Threaded <b>2. PVC</b> 4. ABS      6. Asbestos-Cement      8. Concrete tile      SDR-26      Welded      Clamped Blank casing diameter <b>8</b> in.      to <b>20</b> ft.,      Dia.      in.      to      ft.,      Dia.      in.      to      ft. Casing height above land surface: <b>12</b> in.,      Weight: <b>5.52</b> lbs. / ft.      Wall thickness or gauge No. <b>.332</b> TYPE OF SCREEN OR PERFORATION MATERIAL: 1. Steel      3. Stainless Steel      5. Fiberglass <b>7. PVC</b> 9. ABS      11. Other (specify) 2. Brass      4. Galvanized      6. Concrete Tile      8. RMP (SR)      10. Asbestos-Cement      12. None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1. Continuous slot      3. Mill slot      5. Gauzed wrapped      7. Torch cut      9. Drilled holes      11. None ( open hole) 2. Louvered shutter      4. Key punched      6. Wire wrapped <b>8. Saw cut</b> 10. Other (specify) SCREEN - PERFORATION INTERVAL      From <b>20</b> ft.      to <b>40</b> ft.,      From      ft.      to      ft. GRAVEL PACK INTERVALS:      From <b>20</b> ft.      to <b>40</b> ft.,      From      ft.      to      ft. From      ft.      to      ft.,      From      ft.      to      ft.								
6 GROUT MATERIALS:      1. Neat cement      2. Cement Grout      3. Bentonite      Other <b>bentonite hole plug</b> Grout Intervals:      From <b>0</b> ft.      to <b>20</b> ft.,      From      ft.      to      ft.,      From      ft.      to      ft. What is the nearest source of possible contamination: 1. Septic tank      4. Lateral lines      7. Pit privy      10. Livestock pens      13. Insecticide storage      15. Oil well/Gas well 2. Sewer lines      5. Cess Pool      8. Sewage lagoon      11. Fuel storage      14. Abandon water well      16. Other (specify below) 3. Watertight sewer line      6. Seepage pit      9. Feed yard      12. Fertilizer storage <b>None Apparent</b> Direction from well?      How many feet?								
7 Contractor's or Landowner's Certification: This water well was 1. <b>constructed</b> 2. reconstructed      or      3. plugged      under my jurisdiction and was completed on (mo/day/year) <b>3/10/2004</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>236</b> This water well record was completed on (mo/day/year) <b>3/12/2004</b> under the business name of <b>Harp Well &amp; Pump Service Inc.</b> by (signature) <i>J o d d S. H a r p</i>								