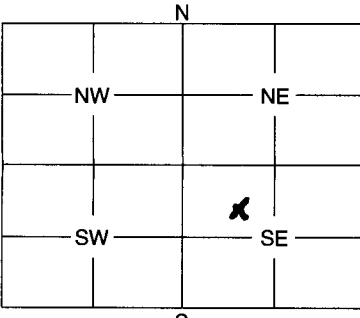


1	LOCATION OF WATER WELL: County: SEDGWICK	Fraction SW SW NW SE SE NW 1/4 SE 1/4	Section Number 31	Township Number T 27S	Range Number R 1E E/W
---	--	---	-----------------------------	---------------------------------	---------------------------------

Distance and direction from nearest town or city street address of well if located within city?
back of residence - 2150 S. Vine Wichita KS 67213

2	WATER WELL OWNER: Elsie Foreman RR #, St. Address, Box #: 2150 S. Vine City, State, ZIP Code: Wichita KS 67213	Board of Agriculture, Division of Water Resources Application Number: Unknown
---	---	---

3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4	DEPTH OF WELL 19 ft. WELL'S STATIC WATER LEVEL 13 ft. WELL WAS USED AS: <table><tr><td>1 Domestic</td><td>5 Public Water Supply</td><td>9 Dewatering</td></tr><tr><td>2 Irrigation</td><td>6 Oil Field Water Supply</td><td>10 Monitoring Well</td></tr><tr><td>3 Feedlot</td><td><u>7 Domestic (Lawn & Garden)</u></td><td>11 Injection Well</td></tr><tr><td>4 Industrial</td><td>8 Air Conditioning</td><td>12 Other</td></tr></table> Was a chemical / bacteriological sample submitted to Department? Yes No <u>X</u> If yes, mo/day/yr sample was submitted Water Well Disinfected: Yes <u>X</u> No	1 Domestic	5 Public Water Supply	9 Dewatering	2 Irrigation	6 Oil Field Water Supply	10 Monitoring Well	3 Feedlot	<u>7 Domestic (Lawn & Garden)</u>	11 Injection Well	4 Industrial	8 Air Conditioning	12 Other
1 Domestic	5 Public Water Supply	9 Dewatering													
2 Irrigation	6 Oil Field Water Supply	10 Monitoring Well													
3 Feedlot	<u>7 Domestic (Lawn & Garden)</u>	11 Injection Well													
4 Industrial	8 Air Conditioning	12 Other													

5	TYPE OF BLANK CASING USED: <table><tr><td><u>1 Steel</u></td><td>3 RMP (SR)</td><td>5 Wrought</td><td>7 Fiberglass</td><td>9 Other (Specify below)</td></tr><tr><td>2 PVC</td><td>4 ABS</td><td>6 Asbestos-Cement</td><td>8 Concrete Tile</td><td></td></tr></table> Blank casing diameter 1 1/4 in. Was casing pulled? Yes No <u>X</u> If yes, how much Casing height above or below land surface 0 in.	<u>1 Steel</u>	3 RMP (SR)	5 Wrought	7 Fiberglass	9 Other (Specify below)	2 PVC	4 ABS	6 Asbestos-Cement	8 Concrete Tile	
<u>1 Steel</u>	3 RMP (SR)	5 Wrought	7 Fiberglass	9 Other (Specify below)							
2 PVC	4 ABS	6 Asbestos-Cement	8 Concrete Tile								

6	GROUT PLUG MATERIAL: 1 Neat cement <u>2 Cement grout</u> <u>3 Bentonite</u> 4 Other Grout Plug Intervals: From 17 ft. to 3 ft., From 3 ft. to 0 ft., From to ft. What is the nearest source of possible contamination: <table><tr><td>1 Septic tank</td><td>6 Seepage pit</td><td>11 Fuel storage</td></tr><tr><td>2 Sewer lines</td><td>7 Pit privy</td><td>12 Fertilizer storage</td></tr><tr><td>3 Watertight sewer lines</td><td>8 Sewage lagoon</td><td>13 Insecticide storage</td></tr><tr><td>4 Lateral lines</td><td>9 Feedyard</td><td>14 Abandoned water well</td></tr><tr><td>5 Cess pool</td><td>10 Livestock pens</td><td>15 Oil well/Gas well</td></tr></table> Direction from well? How many feet? <u>15 Other (specify below)</u> well was abandoned	1 Septic tank	6 Seepage pit	11 Fuel storage	2 Sewer lines	7 Pit privy	12 Fertilizer storage	3 Watertight sewer lines	8 Sewage lagoon	13 Insecticide storage	4 Lateral lines	9 Feedyard	14 Abandoned water well	5 Cess pool	10 Livestock pens	15 Oil well/Gas well
1 Septic tank	6 Seepage pit	11 Fuel storage														
2 Sewer lines	7 Pit privy	12 Fertilizer storage														
3 Watertight sewer lines	8 Sewage lagoon	13 Insecticide storage														
4 Lateral lines	9 Feedyard	14 Abandoned water well														
5 Cess pool	10 Livestock pens	15 Oil well/Gas well														

FROM	TO	PLUGGING MATERIALS
3	0	Cement
19	3	Bentonite / bleach

7	CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 3/20/04 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 678 This Water Well Record was completed on (mo/day/year) 3/22/04 under the business name of JMC Enterprises by (signature) <u>[Signature]</u>
---	---

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.