

## CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

Location listed as:

Section-Township-Range: None GivenFraction (  $\frac{1}{4}$   $\frac{1}{4}$   $\frac{1}{4}$ ): \_\_\_\_\_

County:

Sedgwick

Location changed to:

27-27S-1ENW SW NE

Other changes: Initial statements: \_\_\_\_\_

Changed to: \_\_\_\_\_

Comments: \_\_\_\_\_

verification method: well address, city map, and Wichita East1:24,000 topo. map.initials: MDRLdate: 5/17/2004

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726

to: Kansas Dept of Health &amp; Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

1	LOCATION OF WATER WELL:	Fraction	Section	Number	Township	Number	Range	Number
County: <u>Sedgwick</u>		$\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$						E/W

Distance and direction from nearest town or city street address of well if located within city?

756 S. Green, Wichita, KS

2	WATER WELL OWNER: <u>Beneficial Mortgage Co. of Kansas</u>	Board of Agriculture, Division of Water Resources
RR #, St. Address, Box #: <u>756 S. Green</u>		Application Number:
City, State, ZIP Code: <u>Wichita, KS 67211</u>		

3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4	DEPTH OF WELL <u>30</u> ft.										
		WELL'S STATIC WATER LEVEL <u>20</u> ft.											
		WELL WAS USED AS:											
		<table border="0"> <tr> <td>1 Domestic</td> <td>5 Public Water Supply</td> <td>9 Dewatering</td> </tr> <tr> <td>2 Irrigation</td> <td>6 Oil Field Water Supply</td> <td>10 Monitoring Well</td> </tr> <tr> <td>3 Feedlot</td> <td>7 Domestic (Lawn &amp; Garden)</td> <td>11 Injection Well</td> </tr> <tr> <td>4 Industrial</td> <td>8 Air Conditioning</td> <td>12 Other</td> </tr> </table>		1 Domestic	5 Public Water Supply	9 Dewatering	2 Irrigation	6 Oil Field Water Supply	10 Monitoring Well	3 Feedlot	7 Domestic (Lawn & Garden)	11 Injection Well	4 Industrial
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4 Industrial	8 Air Conditioning	12 Other											
Was a chemical / bacteriological sample submitted to Department? Yes ..... No <u>NA</u>													
If yes, mo/day/yr sample was submitted .....													
Water Well Disinfected: Yes ..... No <u>NA</u>													

5	TYPE OF BLANK CASING USED:													
<table border="0"> <tr> <td>1 Steel</td> <td>3 RMP (SR)</td> <td>5 Wrought</td> <td>7 Fiberglass</td> <td>9 Other (Specify below)</td> </tr> <tr> <td>2 PVC</td> <td>4 ABS</td> <td>6 Asbestos-Cement</td> <td>8 Concrete Tile</td> <td></td> </tr> </table>					1 Steel	3 RMP (SR)	5 Wrought	7 Fiberglass	9 Other (Specify below)	2 PVC	4 ABS	6 Asbestos-Cement	8 Concrete Tile	
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Blank casing diameter <u>6</u> in. Was casing pulled? Yes ..... No <u>✓</u> If yes, how much .....														
Casing height above or below land surface ..... in.														

6	GROUT PLUG MATERIAL: <u>1 Neat cement</u> 2 Cement grout 3 Bentonite 4 Other .....																				
Grout Plug Intervals: From <u>30</u> ft. to <u>3</u> ft., From ..... ft. to ..... ft., From ..... to ..... ft.																					
What is the nearest source of possible contamination:																					
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Direction from well? <u>South</u> How many feet? <u>30</u>																					

FROM	TO	PLUGGING MATERIALS
30'	3'	Neat cement
3'	0'	Compacted soil

7	CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>3-22-04</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>3-22-04</u> This Water Well Record was completed on (mo/day/year) <u>3-22-04</u> under the business name of <u>A Cold Plumber, Inc.</u> by (signature) <u>Karen S. Ogata, President</u>
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INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.