|  |                  |          | WATE                | R W         | ELL R             | ECO            | RD         | Form \          | ww                 | /C-5 K            | (SA 82a      | -1212                   |             |             |              |  |              |  |
|--|------------------|----------|---------------------|-------------|-------------------|----------------|------------|-----------------|--------------------|-------------------|--------------|-------------------------|-------------|-------------|--------------|--|--------------|--|
| 1 LOCATION OF WAT                            | TER WELL:        |          | FRACTION            |             |                   |                |            | - 1             | SECT               | ION NUMBE         |              | NSHIP N                 |             |             | RANGE NUMBER |  |              |  |
| Sedgwick                                     |                  | ٤W       | SW                  | 1/4         | NW                | 1/4            | SE         | 1/4             |                    | 6                 | T            | 27                      | S           |             | R            | 1 <b>E</b>   | E/W          |  |
| Distance and direction for 2470 Riverla      |                  | •        |                     |             |                   | within c       | city?      |                 |                    |                   |              |                         |             |             |              |  |              |  |
| 2 WATER WELL                                 |                  |          | hita, K<br>ERSPO    |             |                   |                |            |                 |                    |                   |              |                         |             | -           |              |  |              |  |
| RR#,ST. ADDRES                               |                  |          | Riverlay            |             | , Detty           |                |            |                 |                    |                   |              |                         | Board of    | Agriculture | , Division   | n of Wat   | ter Resource |  |
| 1  | •                |          | ta, Kan             |             |                   |                |            |                 | ZIF                | CODE:             |              | A                       | pplication  | Number:     |              |  |              |  |
| 3 LOCATE WELL'S                              | LOCATION         | 4 DE     | PTH OF              | СОМР        | LETED \           | WELL:          |            | 42              | ft.                |                   | ELEVATI      | ON:                     |             |             |              |  |              |  |
| WITH AN "X" IN SI                            | ECTION BOX:      | Depth    | n of groun          | dwater      | Encoun            | tered:         |            |                 | ft.                |                   |              |                         | ft.         |             |              |  | ft.          |  |
|  | :                | WEL      | L'S STAT            | IC WA       | TER LE            | VEL            | 15         | FT. B           | ELO                | N LAND SI         | URFACE M     | EASUR                   | ED ON n     | no/day/yr:  | : 3          | 3/29/0   | )4           |  |
| NW   | NE               | l        |                     | Pur         | np test d         | ata:           | Well w     | ater was        |                    |                   | ft. afte     | er                      | ho          | urs of pu   | mping (      | @  | gpm          |  |
| <u>o</u>                                     | ·                | 1        | Est. Yield          | :           | gpm               |                | Well w     | ater was        |                    |                   | ft, afte     | er                      | ho          | ours of pu  | mping        | @  | gpm          |  |
| w Wije                                       | E                |          | e Hole Dia          |             |                   |                | in.        | t               | o <b>4</b> :       | <b>2</b> ft       | . an         | d                       | in          |             |              | o  | ft.          |  |
| <b>s</b> w                                   | X -se            |          | L WATEF<br>Domestic |             | E USED<br>Feedlot | AS:            | Public w   | ator eun        | nlv (              | 7 Lawn            | and garder   | only                    | 9. Dewa     | _           |              | -  | on well      |  |
|  | -                |          | rrigation           |             | Industri          |                | Oil field  |                 |                    |                   | nditioning   |                         | 0. Monit    |             |              | er (Spe  | cify below   |  |
|  | 3                |          | s a chemica         |             |                   |                |            |                 |                    | YES               | (NO          | $\supset$               | ; If ye     | es, what    | · '          | •  |              |  |
|  |                  | subn     | nitted              |             |                   |                |            |                 |                    | Was               | Water Well   | Disinfec                | ted?        | YES         | 2            | NC   | )            |  |
| •  | ASING USED:      | . (CD)   | 5. W                | rought      | Iron              | 7.             | Fiberglas  | s               | 9. Otl             | her (Specif       | y below)     | CASIN                   | G JOINT     | S: Glu      | ed           |  | hreaded      |  |
| 1. Steel                                     | 3. RPM<br>4. ABS | , ,      | 6. As               | bestos      | -Cemen            | t 8.           | Concrete   | tile            | SDF                | R-26              |              |                         |             | Weld        | bet          | (  | Clamped      |  |
| Blank casing diame                           | _                | '<br>in  |                     |             |                   | t.,            | Dia.       | i               | n.                 | to                | ft.,         | Dia                     | a           | in.         | to           | ,  | ft.          |  |
|  | _                |          | 12                  |             |                   | •              |            | 2.35            |                    |                   |              |                         |             |             |              |  | 14.          |  |
| Casing height abor                           |                  |          |                     | in.,        |                   | V              | Veight:    | 2.55            | ID                 | s. / ft.          | V            | all trick               | ness or g   | auge No.    | •            | 214  |              |  |
| 1. Steel                                     | 3. Stainless Ste |          | 5. Fibe             |             |                   | 7. F           | PVC)       |                 | 9. AE              | 38                | 1            | 1. Other                | r (specify) | )           |              |  |              |  |
| 2. Brass                                     | 4. Galvanized    |          | 6. Con              | crete T     | ïle '             | 8. F           | RMP (SR)   | ) 1             | 10. As             | bestos-Ce         | ment 1       | 2. None                 | used (op    | en hole)    |              |  |              |  |
| SCREEN OR PERF                               | FORATION OPE     | NINGS    | ARE:                |             |                   |                |            |                 |                    |                   |              |                         |             |             |              |  |              |  |
| 1. Continuous si                             | ot 3. Mi         | ll slot  |                     | 5. <b>G</b> | Sauzed v          | <b>игарр</b> е | ed         | 7               | . Tor              | ch cut            | 9.           | Drilled                 | holes       |             | 11. Non      | ne ( op  | en hole)     |  |
| 2. Louvered shut                             | tter 4. Ke       | y pun    | ched                | 6. <b>V</b> | Vire wra          | pped           |            | Ć.              | . Sav              | v cut             | 10           | . Other                 | (specify)   |             |              |  |              |  |
| SCREEN - PERFOR                              |                  | •        | From                |             | 27                | ft.            |            | to 4            | ,                  | ft.,              | From         |                         | ft.         |             | to           |  | ft.          |  |
| JOINELIN-1 LINI OF                           | OCTION IN TERV   |          | From                |             | - '               | ft.            |            | to 4            | _                  | ft.,              | From         |                         | ft.         |             | to<br>to     |  | ft.          |  |
| GRAVEL P                                     | PACK INTERVAL    | S.       | From                |             | 24                | ft.            |            | to 4            | 2                  | ft.,              | From         |                         | ft.         |             | to           |  | ft.          |  |
|  |                  | ·        | From                |             |                   | ft.            |            | to              | -                  | ft.,              | From         |                         | ft.         |             | to           |  | ft.          |  |
| 6 GROUT MATE                                 | DIAI S:          |          |                     |             |                   |                |            |                 |                    |                   |              | 0                       |             | entonit     |              |  |              |  |
| GROUT MATE Grout Intervals:                  | From             | eat ce   | ement<br>ft.        | to          | 2. Ce             | ft.,           | From       |                 | ft.                | . Bentonite<br>to |              | ť.,                     | From        | ft          |              | to   | <b>f</b> t.  |  |
| What is the nearest                          |                  | -        |                     | 1:          |                   | •              | 110111     |                 |                    |                   |              |                         |             |             |              |  |              |  |
| 1. Septic tank 4. Lateral lines 7. Pit privy |                  |          |                     |             |                   |                |            |                 | 10. Livestock pens |                   |              | 13. Insecticide storage |             |             |              | 15. Oil well/Gas well<br>16. Other (specify below) |              |  |
| 2. Sewer lines                               | 5. <b>Ce</b>     | ss Po    | ol                  | 8.          | Sewage            | e lago         | on         | 11. Fue         | stor               | age               | 14. <b>A</b> | bandon                  | water w     | ell 1       | s. Otne      | r (spe   | city below)  |  |
| 3. Watertight sev                            | -                | epage    | pit                 | 9.          | . Feed ya         | ard            |            | 12. <b>Fert</b> | ilizer             | storage           |              |                         |             | 00          |              |  |              |  |
| Direction from well                          | ? East           |          | ITUOL               | 0010        | 2100              |                |            | T               |                    | T-0               | H            |                         | feet? 1     |             | 100          |  |              |  |
| From To                                      | topsoil          |          | ITHOL               | OGIC        | LUG               |                |            | Fro             | 111                | То                | <u> </u>     |                         | LITHO       | LOGIC       | , LOC        |  |              |  |
| 4 15   | clay             |          |                     |             |                   |                | -          |                 |                    |                   |              |                         |             |             |              |  |              |  |
| 15 42  | coarse san       | d        | -                   |             |                   |                |            |                 |                    |                   |              |                         |             |             |              |  |              |  |
|  |                  |          |                     |             |                   |                |            |                 |                    |                   |              |                         |             |             |              |  |              |  |
|  |                  |          |                     |             |                   |                |            |                 |                    |                   |              |                         |             |             |              |  |              |  |
|  | <del> </del>     |          |                     |             |                   |                | -          |                 |                    |                   | <del> </del> |                         |             |             |              |  |              |  |
|  |                  |          |                     |             |                   |                | ****       |                 |                    |                   |              |                         |             |             |              | ·  |              |  |
|  |                  |          |                     |             |                   |                |            |                 |                    |                   |              |                         |             |             |              |  |              |  |
| ļ  |                  |          |                     |             |                   |                |            |                 |                    |                   |              |                         |             |             |              |  |              |  |
| <del></del>                                  |                  |          |                     |             |                   |                |            | +               |                    |                   |              |                         |             |             |              |  |              |  |
|  |                  |          |                     |             |                   |                |            |                 |                    |                   | <u> </u>     |                         |             |             |              |  |              |  |
|  |                  |          |                     |             |                   |                |            |                 |                    |                   |              |                         |             |             |              |  |              |  |
|  |                  |          |                     |             |                   |                |            |                 |                    |                   |              |                         |             |             |              |  |              |  |
| 7 Contractor's o                             | or Landowner's C | ertifica | ition: This         | water       | well was          | 1.0            | onstruct   | ed 2.           | гес                | constructe        | d or 3       | . plu                   | ugged       | under       | my juri      | isdictio   | n and        |  |
| was completed of                             | on (mo/day/year) |          | 3/29/               | 2004        |                   | and            | this recor | d is true t     | o the              | best of my        | knowledge    | and bel                 | ief.        |             |              |  |              |  |
| Kansas Water W                               |                  | icense   | No.                 | 23          | 36                | TH             | his water  | well recor      | d wa               | s complete        | d on (mo/da  | ay/year)                | 3           | /31/200     | 14           |  |              |  |
|  |                  |          |                     |             |                   |                |            |                 |                    | gnature)          |              |                         |             |             |              |  |              |  |
| under the busines                            | ss name of Ha    | rp v     | veii & i            | rump        | o servi           | ce In          | C.         |                 | , y (316           | ,a.a.o/           |              | Jo                      | dd          | S. <i>H</i> | irp          |  |              |  |