	WATER WELL PLUGGING R	ECORD Form WWC-5P	KSA 82a-1212 ID N	10
	Fraction NW SE SW NW	Section Number	Township Number	Range Number
unty: SEDGWICK. stance and direction from nearest town o	· · · ·	L	1 713	
. –	118 5. Min		Viz Lite KS	5/12/1
WATER WELL OWNER:	itiene Watson	n n n n n n n n n n n n n n n n n n n		61-11
	iftene Watson 18 5. Minnea	nolis	Division of Mator Bosour	
RR #, St. Address, Box #: City, State, ZIP Code :	lichita KS 672	Application Number:	Division of Water Resource	
MARK WELL'S LOCATION WITH	4 DEPTH OF WELL			
AN "X" IN SECTION BOX:	WELL'S STATIC WATE	R LEVEL 12 ft.		
N	WELL WAS USED AS:			
NW NE	1 Domestic 2 Irrigation	5 Public Water Supply 6 Oil Field Water Suppl	9 Dewater 10 Monitorii	0
	3 Feedlot	Demeotio (Lawn & Ga	rden) 11 Injection	
	= 4 Industrial	8 Air Conditioning	12 Other	
		gical sample submitted to Dep as submitted		No
S	Water Well Disinfected: Ye	es ? No		
TYPE OF BLANK CASING USED:				
	Vrought 7 Fibergli Asbestos-Cement 8 Concre		low)	·····
Blank casing diameter	Was pesing pulled?	Yes No	If yes, how mu	ich 6
Casing height above or below and			······	
GROUT PLUG MATERIAL: 1	Neat cement Cement gro	ut 3 Bentonite 4 O	her	
Grout Plug Intervals: From		, Fromft. to	ft., From	to ft
What is the nearest source of possib	ble contamination:			
1 Septic tank 2 Sewer lines	6 Seepage pit 7 Pit privy	11 Fuel storage	16 Other (spe	cify below)
3 Watertight sewer lines	8 Sewage lagoon	12 Fertilizer storage 13 Insecticide storage		······································
4 Lateral lines 5 Cess pool	9 Feedyard 10 Livestock pens	14 Abandoned water w 15 Oil well/Gas well	ell	
		_		
Direction from well?	How many	feet?		
FROM TO F	LUGGING MATERIALS	· · · · · · · · · · · · · · · · · · ·		
3 0 Cm	. +			
<u> </u>	mt 1/Sleach			
16 3 50mp	1 Joleach			
	NER'S CERTIFICATION: This	water well was plugged i and this record is true	under my jurisdiction a	nd was completed on
Water Well Contractor's License No	6 I.S	This Wate	er Well Record was comr	pleted on (mo/dav/vear)
by (signature)	he business name of	15 top-ise	2	
		~~~~		
STRUCTIONS: Use typewriter or ba	all noint nen. Please nifess fir	hiv and print clearly. Pleas	o fill in blanke, underlin	a ar aircla tha corract
swers. Send top three copies to Kar	neas Department of Hadina a	nd Environment Bureau of	Water Geology Section	n 1000 SW Jackson