WATER WELL RECORD Form WWC-5 KSA 82a-1212 ID No. S2-PZ1

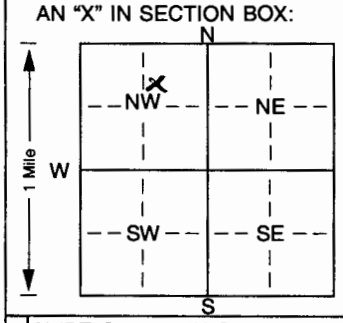
1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Sedgwick	SW ¼ NE ¼ NW ¼	18	T 27 (S)	R 1 (E) W

Distance and direction from nearest town or city street address of well if located within city?
West of West Sim Park Drive Wichita, KS 67203

2 WATER WELL OWNER: City of Wichita Water & Sewer Dept. Mike Carney P.E.
RR#, St. Address, Box # : City Hall - 8th Floor 455 North Main Street
City, State, ZIP Code : Wichita, KS 67202

Board of Agriculture, Division of Water Resources
Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 56.5 ft. ELEVATION:
Depth(s) Groundwater Encountered 1. 19.68 ft. 2. ft. 3. ft.
WELL'S STATIC WATER LEVEL 19.61 ft. below land surface measured on mo/day/yr 5-21-04
Pump test data: Well water was ft. after hours pumping gpm
Est. Yield gpm: Well water was ft. after hours pumping gpm
Bore Hole Diameter 3.25 in. to 56.5 ft., and in. to ft.
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering (12) Other (Specify below)
2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well Water Level Drawdown
Was a chemical/bacteriological sample submitted to Department? Yes. No. X ; If yes, mo/day/yrs sample was submitted
Water Well Disinfected? Yes (No)

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued. Clamped.
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
(2) PVC 4 ABS 7 Fiberglass (Threaded) X
Blank casing diameter 1.5" in. to 51.5 ft., Dia in. to ft., Dia in. to ft.
Casing height above land surface. Flush in., weight lbs./ft. Wall thickness or gauge No. Sch. 40

TYPE OF SCREEN OR PERFORATION MATERIAL: (7) PVC 10 Asbestos-cement
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
(1) Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) ft.
SCREEN-PERFORATED INTERVALS: From 51.5 ft. to 56.5 ft., From ft. to ft.
From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From 56.5 ft. to 19.0 ft., From ft. to ft.
From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout (3) Bentonite 4 Other
Grout Intervals: From 19.68 ft. to 1 ft., From ft. to ft., From ft. to ft.
What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage
Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	7'	Fine Sand			
7	14'	Medium Coarse Sand			
14'	37'	Coarse Sand and Gravel w/Clay			
37'	40'	Sand and Gravel			
40'	44'	Sand and Gravel - Coarse			
44	48'	Sand and Gravel			
48'	56.5	Coarse Sand & Gravel			
	56.5	Gray Shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5-19-04 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. 606 This Water Well Record was completed on (mo/day/yr)
under the business name of PSA Environmental by (signature)

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of $5.00 for each constructed well.