

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgwick</u>		<u>NW 1/4 NW 1/4 SW 1/4</u>	<u>20</u>	T <u>27</u> S	R <u>1</u> EW
Distance and direction from nearest town or city street address of well if located within city? <u>203 N Handley, Wichita</u>					
2 WATER WELL OWNER: <u>Ludeman Insulation & Supply</u>			MW 2 Board of Agriculture, Division of Water Resources Application Number:		
RR#, St. Address, Box # : <u>203 N Handley</u>					
City, State, ZIP Code : <u>Wichita, KS 67201</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>22</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>16.60</u> ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter in. to ft., and in. to ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well			
Was a chemical/bacteriological sample submitted to Department? Yes. No. ; If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes No					
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		5 Wrought iron	
2 PVC		4 ABS		6 Asbestos-Cement	
				7 Fiberglass	
Blank casing diameter <u>2</u> in. to <u>12</u> ft., Dia				8 Concrete tile	
Casing height above land surface in., weight				9 Other (specify below)	
				Casing joints: Glued. Clamped.	
				Welded	
				Threaded.	
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel		5 Fiberglass	
2 Brass		4 Galvanized steel		6 Concrete tile	
				7 PVC	
				8 RMP (SR)	
				9 ABS	
				10 Asbestos-cement	
				11 Other (specify)	
				12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		3 Mill slot		5 Gauzed wrapped	
2 Louvered shutter		4 Key punched		6 Wire wrapped	
				7 Torch cut	
				8 Saw cut	
				11 None (open hole)	
				9 Drilled holes	
				10 Other (specify) ft.	
SCREEN-PERFORATED INTERVALS: From <u>12</u> ft. to <u>22</u> ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From <u>9.5</u> ft. to <u>24</u> ft., From ft. to ft.					
FROM ft. to ft., FROM ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other <u>Concrete 0-2"</u>					
Grout Intervals: From <u>2</u> ft. to <u>9.5</u> ft., From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines		7 Pit privy	
2 Sewer lines		5 Cess pool		8 Sewage lagoon	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard	
				10 Livestock pens	
				11 Fuel storage (former)	
				12 Fertilizer storage	
				13 Insecticide storage	
				14 Abandoned water well	
				15 Oil well/Gas well	
				16 Other (specify below)	
Direction from well? How many feet?					
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS					
0	1	Gravel, Topsoil			
4	6	Silt, traces of clay, brown, moist			
9	11	Sand, fine to medium, light brown, moist			
14	16	AA, traces of silt, gray wet, petro odor			
	24	TD Sand, Medium to large, gray black, petro odor			
Flushmont Waiver by D. Taylor					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>5/20/04</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. <u>602</u> This Water Well Record was completed on (mo/day/yr) <u>5/20/04</u> under the business name of <u>Hydrologic Inc</u> by (signature) <u>D. Dulaney</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.					