

1520 N. Barwise, Wichita, KS

MW-3

RR#, St. Address, Box # : 1520 N. Barwise
City, State, ZIP Code : Wichita, KS 67201

Board of Agriculture, Division of Water Resource
Application Number:

4 DEPTH OF COMPLETED WELL 20 ft. ELEVATION:

Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes No 6

Welded
Threaded ☒

11 Other (Specify)
12 None used (open hole)

9 Drilled holes
10 Other (speci

.....f

GRAVEL PACK INTERVALS: From 8 ft. to 20 ft., From _____ ft. to _____ f

1 Septic tank	4 Lateral lines
2 Sewer lines	5 Cess pool
3 Watertight sewer lines	6 Seepage pit

13 Insecticide storage

How many feet?

[illegible]

~~RECEIVED~~

~~AUG 23 2004~~

~~BUREAU OF WATER~~

Water Well Contractor's Licence No. 705 This Water Well Record was completed on (mo/day/yr) 08/13/04
under the business name of Handy by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.