| | WATER WELL RECORD | | | 12 ID No. 0033 | | | |
|---|--|--------------------|--------------|-------------------------|----------------|-------------------------|---------------------|
| LOCATION OF WATER WELL: | Fraction | | n Number | Township Numb | per | Range Number | |
| County: Sedgwick | | | 11 | ⊤ 27 | S F | ₹ 01 | E |
| Distance and direction from nearest tow 1680 N. Hillside, Wichi | vn or city street address of well if located ita | d within city? | | | | | |
| 2 WATER WELL OWNER: | Valero Energy Corporation | 1 | | | | | |
| RR#, St. Address, Box # : | 5590 Havana St | | | Board of Agricultu | re, Division o | of Water Reso | urces |
| City, State, ZIP Code : | Denver Co 80239 | | | Application Numb | er: | | |
| 3 LOCATE WELL'S LOCATON WITH AN "X" IN SECTION BOX: | 4 DEPTH OF COMPLETED WELL | 14 | ft. ELEV | ATION: | 1370.49 | (TOC) | |
| N | Depth(s) Groundwater Encountered | 1 8 | ft. | 2 | ft. 3 | | ft. S |
| i↑ I i I i I | WELL'S STATIC WATER LEVEL | | | | | | |
| NW NE | Pump test data: Well wat | ter was | ft. | after | hours pumpi | ng | gpm 💆 |
| <u>0</u> | Est Yield gpm: Well wat | ter was | ft | after | hours numni | na | anm H |
| ₩ W =================================== | Bore Hole Diameter 8.5 in. to | . 14 | | ft. and | in. to | | ft. 2 |
| X -SWSE | Bore Hole Diameter 8.5 in. to WELL WATER TO BE USED AS: 5 1 Domestic 3 Feed lot 6 | Public water sup | ply | 8 Air conditioning | g 11 Inje | ection well | ر _{(۱۹۲۵} |
| | Domestic 3 Feed for 0 | Oil field water so | ppiy | 9 Dewatering | | iei (Specily be | elow) |
| * | 2 Irrigation 4 Industrial 7 | | | | | | |
| S | Was a chemical/bacteriological sample | submitted to De | | | | | |
| | submitted | | | er Well Disinfected? | | | |
| 5 TYPE OF BLANK CASING USED: | 5 Wrought Iron | | | | | Clamped | |
| 1 Steel 3 RMP (2 PVC 4 ABS | | | | | Welded | Fluck | |
| | 7 Fiberglass | | | | | Flush | _ |
| Blank casing diameter | in. to 4 ft., Dia | in. to | | ft., Dia | in. to | 0-6-40 | ft. |
| Casing height above land surface | Flush in., weight | 0.703 | lbs./ft. \ | Wall thickness or gau | ige No. | Scn. 40 | |
| TYPE OF SCREEN OR PERFORATIO | | | | 10 Asbesto | | | |
| 1 Steel 3 Stainle 2 Brass 4 Galva | ess steel 5 Fiberglass nized steel 6 Concrete tile | 8 R | MP (SR) | 11 Other (s | specify) | | |
| SCREEN OR PERFORATION OPENIN | | uzed wrapped | DS | 12 None us 8 Saw cut | sea (open no | ie) None (open h | ole) |
| | | e wrapped | | 9 Drilled holes | | (0) | , |
| | Key punched 7 Tord | | | 10 Other (specify) | | | |
| SCREEN-PERFORATED INTERVALS: | • | | ft Fr | rom | ft to | | ft |
| | From ft. to | | | | | | e. 1 |
| GRAVEL PACK INTERVALS: | From 3 ft. to | 14 | ft. Fr | rom | ft. to | | ^{ft.} 72 |
| | From ft. to | | | rom | | | ft. |
| 6 GROUT MATERIAL: 1 Neat | | | | 4 Other | | | |
| | ft. to 3 ft. From | | | | | | |
| What is the nearest source of possible | contamination: | | 10 Livesto | ock pens | 14 Abandor | ned water well | ''. |
| • | 4 Lateral lines 7 Pit priv | vv | 11 Fuels | torage | 15 Oil well/ | Gas well | |
| 2 Sewer lines | | ge lagoon | 12 Fertiliz | | | pecify below) | |
| 3 Watertight sewer lines | 6 Seepage pit 9 Feedy | ard | 13 Insecti | icide storage | | | |
| Direction from well? | | | How many 1 | | | | |
| FROM TO CODE C | LITHOLOGIC LOG | FROM | ТО | PLUG | GING INTER | VALS | |
| | oncrete II, sand | | | | | | { |
| | nale, olive, dry, blocky and | - | | | | | ء |
| | anular | | | DE | CENT | - 17 | |
| | | | | - KL | CEIVE | U | |
| | | | | | 1 7 00 | 0.4 | |
| | | | | SE | 1 / 20 | 104 | |
| | | - | | DUDE | 110514 | 4 77 7 | |
| | | | | - BUKE/ | U OF W | AIER | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | R'S CERTIFICATION: This water well water well water well water well water well water well water water well water well water water well water water well water water well water | | | | | | 1 |
| completed on (mo/day/yr) | 7-23-04 | and this | record is tr | ye to the best of my | knowledge a | nd beli e f. Kar | nsas |
| Water Well Contractor's License No. | 531 | This Wa | iter Well Re | co d was completed | on (molday/ | yr) //8-1 6 | -04 |
| under the business name of | Geotechnical Services, Inc. | by (sign | ature) / | WILLIAM | W | Ma | |
| INSTRUCTIONS: Please fill in blant Jackson St., Ste. 420, Topeka, Kans | ks and circle the correct answers. Send three as 66612-1367. Telephone: 913-296-5545. | ee copies to Kansa | s Department | t of Health and Enviror | ment, Bureau | of Water, 1000 | sw |