

1 LOCATION OF WATER WELL: County: Sedgwick		Fraction: NW 1/4 NW 1/4 NW 1/4	Section Number: 7	Township Number: T 27 S	Range Number: R 1 E/W																																																
Distance and direction from nearest town or city street address of well if located within city? 1925 W. 21st Street, Wichita, KS																																																					
2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code :		Condo Phillips 1234 Phillips Bldg. Bartlesville, OK 74004																																																			
Board of Agriculture, Division of Water Resource Application Number:																																																					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 28 ft. ELEVATION: 1314.90																																																			
		Depth(s) Groundwater Encountered: 1 22 ft. 2 ft. 3 ft.																																																			
		WELL'S STATIC WATER LEVEL: 17.61 ft. below land surface measured on mo/day/yr 8/18/04																																																			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpr																																																			
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpr																																																			
		WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 9 Dewatering 12 Other (Specify below)																																																			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No X ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes _____ No (No)																																																			
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____ 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____ 7 Fiberglass Threaded X																																																					
Blank casing diameter _____ in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.																																																					
Casing height above land surface flush in., weight _____ lbs./ft. Wall thickness or gauge No. Sch. 40																																																					
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 10 Asbestos-Cement 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RMP (SR) 11 Other (Specify) _____ 9 ABS 12 None used (open hole)																																																					
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) _____																																																					
SCREEN-PERFORATED INTERVALS: From 28' ft. to 13' ft., From _____ ft. to _____ ft.																																																					
GRAVEL PACK INTERVALS: From 11' ft. to 28' ft., From _____ ft. to _____ ft.																																																					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other concrete																																																					
Grout Intervals: From _____ ft. to _____ ft., From 11' ft. to 1' ft., From 1' ft. to 0'																																																					
What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage																																																					
Direction from well? West of well How many feet?																																																					
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8/18/04 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. 705 This Water Well Record was completed on (mo/day/yr) 8/24/2004 under the business name of Handex by (signature) [Signature]																																																					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.																																																					