

1	LOCATION OF WATER WELL:	Fraction	Section	Number	Township	Number	Range	Number																											
	County: <u>SEDGWICK</u>	<u>SW 1/4 SW 1/4</u>	<u>26</u>		<u>27</u>		<u>18</u>																												
Distance and direction from nearest town or city street address of well if located within city? <u>QuikTrip 369 3216 E. Herry Wichita</u>																																			
2	WATER WELL OWNER: <u>QuikTrip Corp</u>																																		
RR #, St. Address, Box #:			Board of Agriculture, Division of Water Resources																																
City, State, ZIP Code: <u>Tulsa, OK</u>			Application Number:																																
3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4	DEPTH OF WELL <u>40</u> ft																															
<div style="text-align: center;">N</div> <table border="1" style="width:100%; height: 150px; border-collapse: collapse;"> <tr> <td style="width: 50%; text-align: center;">N W</td> <td style="width: 50%; text-align: center;">N E</td> </tr> <tr> <td style="width: 50%; text-align: center;">S W</td> <td style="width: 50%; text-align: center;">S E</td> </tr> </table> <div style="display: flex; justify-content: space-between; width: 100%;"> W E </div> <div style="text-align: center;">S</div> <div style="position: absolute; bottom: 10px; left: 10px; font-size: 2em;">X</div>			N W	N E	S W	S E	WELL'S STATIC WATER LEVEL <u>NM</u> ft.																												
			N W	N E																															
			S W	S E																															
			WELL WAS USED AS:																																
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Was a chemical / bacteriological sample submitted to Department? Yes No <u>X</u>																																			
If yes, mo/day/yr sample was submitted																																			
Water Well Disinfected: Yes No <u>X</u>																																			
5	TYPE OF BLANK CASING USED:																																		
<table style="width:100%;"> <tr> <td>1 Steel</td> <td>3 RMP (SR)</td> <td>5 Wrought</td> <td>7 Fiberglass</td> <td>9 Other (Specify below)</td> </tr> <tr> <td><u>2 PVC</u></td> <td>4 ABS</td> <td>6 Asbestos-Cement</td> <td>8 Concrete Tile</td> <td></td> </tr> </table>									1 Steel	3 RMP (SR)	5 Wrought	7 Fiberglass	9 Other (Specify below)	<u>2 PVC</u>	4 ABS	6 Asbestos-Cement	8 Concrete Tile																		
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Blank casing diameter <u>2</u> in. Was casing pulled? Yes <u>X</u> No If yes, how much <u>40</u> in.																																			
Casing height above or below land surface in.																																			
6	GROUT PLUG MATERIAL: 1 Neat cement <u>2</u> Cement grout 3 Bentonite 4 Other																																		
Grout Plug Intervals: From <u>0</u> ft. to <u>40</u> ft., From ft. to ft., From to ft.																																			
What is the nearest source of possible contamination:																																			
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Direction from well? How many feet?																																			
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7	CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>2/3/05</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's license No. <u>912610</u> This Water Well Record was completed on (mo/day/year) <u>2/3/05</u> under the business name of <u>Larsen, Debold & Associates</u> by (signature) <u>[Signature]</u>																																		
INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.																																			

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