

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: <b>Sedgwick</b>		<b>SE ¼ SE ¼ SE ¼</b>		<b>20</b>		<b>T 27 S</b>		<b>R 1E E/W</b>	
Distance and direction from nearest town or city street address of well if located within city? <b>565 South Market Street, Wichita, Kansas</b>									
2 WATER WELL OWNER: <b>T &amp; B Corporation</b>									
RR#, St. Address, Box # : <b>1955 S. Washington</b>					Board of Agriculture, Division of Water Resources				
City, State, ZIP Code : <b>Wichita, KS 67211</b>					Application Number:				
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <b>21.9</b> ft. ELEVATION: <b>1298.04</b>							
		Depth(s) Groundwater Encountered 1 _____ ft. 2 _____ ft. 3 _____ ft.							
		WELL'S STATIC WATER LEVEL <b>14.8</b> ft. below land surface measured on mo/day/yr <b>8/20/04</b>							
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm							
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm							
		Bore Hole Diameter <b>8.25</b> in. to <b>21.9</b> ft. and _____ in. to _____ ft.							
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well							
		1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)							
		2 Irrigation 4 Industrial 7 Lawn and garden (domestic) <u>10 Monitoring well</u>							
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <b>X</b> If yes, mo/day/yr sample was submitted _____									
Water Well Disinfected? Yes _____ No <b>X</b>									
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____									
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____									
7 Fiberglass _____ Threaded <b>X</b>									
Blank casing diameter <b>2</b> in. to <b>11.9</b> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.									
Casing height above land surface <b>-6</b> in., weight _____ lbs./ft. Wall thickness or gauge No. <b>Sch 40</b>									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement									
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____									
3 Mill slot 9 ABS 12 None used (open hole) _____									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 <u>Mill slot</u> 5 Gauzed wrapped 8 Saw cut 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes									
7 Torch cut 10 Other (specify) _____									
SCREEN-PERFORATED INTERVALS: From <b>11.9</b> ft. to <b>21.9</b> ft. From _____ ft. to _____ ft.									
From _____ ft. to _____ ft. From _____ ft. to _____ ft.									
GRAVEL PACK INTERVALS: From <b>9.9</b> ft. to <b>21.9</b> ft. From _____ ft. to _____ ft.									
From _____ ft. to _____ ft. From _____ ft. to _____ ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 <u>Bentonite</u> 4 Other _____									
Grout Intervals From <b>1</b> ft. to <b>9.9</b> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 <u>Fuel storage</u> 15 Oil well/ Gas well									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____									
13 Insecticide storage _____									
Direction from well? <b>Southwest</b> How many feet? <b>105</b>									
FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS			
0	0.5	CLS	Brown sandy clay						
0.5	1.5	CL	Gray clay with sand						
1.5	5	CL	Olive clay						
5	7.5	SC	Olive clayey sand						
7.5	12.3	SP	Olive fine to medium sand						
12.3	15	SP	Brown fine to medium sand						
15	21.9	SW	Brown fine to very coarse sand						
							RECEIVED		
							OCT 26 2004		
							BUREAU OF WATER		
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) <b>8/18/04</b> and this record is true to the best of my knowledge and belief. Kansas									
Water Well Contractor's License No. <b>416</b>					This Water Well Record was completed on (mo/day/yr) <b>10/25/04</b>				
under the business name of <b>Terracon</b>					by (signature) <i>[Signature]</i>				

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