

## WATER WELL RECORD Form WWC-5 KSA 82a-1212

<b>1 LOCATION OF WATER WELL:</b> <b>Sedgwick</b>		FRACTION NE 1/4 SW 1/4 NE 1/4	SECTION NUMBER <b>21</b>	TOWNSHIP NUMBER T 27 S	RANGE NUMBER R 1E E/W
Distance and direction from nearest town or city street address of well if located within city? <b>256 Ohio Wichita, Kansas</b>					
<b>2 WATER WELL OWNER: ST ANTHONY'S CHURCH</b>					
RR#,ST. ADDRESS,BOX #: <b>256 Ohio</b>					
CITY, STATE: <b>Wichita, Kansas</b> ZIP CODE: <b>67214</b> Application Number:					
<b>LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b> <div style="text-align: center;">N NW ———— NE     SW ———— SE S</div>	<b>DEPTH OF PLUGGED WELL: 23 ft.</b> ELEVATION:				
	Depth of groundwater encountered: _____ ft.				
	WELL'S STATIC WATER LEVEL <b>12 FT. BELOW BASEMENT FLOOR</b> MEASURED ON <b>10/18/04</b>				
	Pump test data: Well water was _____ ft. after _____ hours of pumping @ _____ gpm				
	Est. Yield: . . . gpm Well water was _____ ft. after _____ hours of pumping @ _____ gpm				
Bore Hole Diameter _____ in. to _____ ft. and _____ in. to _____ ft.					
WELL WATER WAS USED AS: 1. Domestic    3. Feedlot    5. Public water supply    7. Lawn and garden only    9. Dewatering    11. Injection well 2. Irrigation    4. Industrial    6. Oil field water supply    8. Air conditioning    10. Monitoring well    12. Other (Specify below)					
Was a chemical/bacteriological sample submitted to Department? YES NO ; If yes, what mo/day/yr was sample submitted					
Was Water Well Disinfected? YES NO					
<b>TYPE OF CASING USED:</b>					
1. Steel    3. RPM (SR)    5. Wrought Iron    7. Fiberglass    9. Other (Specify below)    CASING JOINTS: Glued Threaded 2. PVC    4. ABS    6. Asbestos-Cement    8. Concrete tile                 Welded Clamped					
Blank casing diameter <b>8</b> in. to _____ ft., Dia. _____ in. to _____ ft. Casing height above land surface: <b>below basement floor</b> <b>8</b> in., Weight: _____ lbs./ft. Wall thickness or gauge No. _____					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1. Steel    3. Stainless Steel    5. Fiberglass    7. PVC    9. ABS    11. Other (specify) N/A 2. Brass    4. Galvanized    6. Concrete Tile    8. RMP (SR)    10. Asbestos-Cement    12. None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1. Continuous slot    3. Mill slot    5. Gauzed wrapped    7. Torch cut    9. Drilled holes    11. None ( open hole) 2. Louvered shutter    4. Key punched    6. Wire wrapped    8. Saw cut    10. Other (specify) N/A					
SCREEN - PERFORATION INTERVAL From _____ ft. to _____ ft., From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
<b>GROUT MATERIALS:</b> 1. Neat cement    2. Cement Grout    3. Bentonite    Other bentonite hole plug					
Grout Intervals: From <b>0</b> ft. to <b>.5</b> ft., From _____ ft. to _____ ft., From <b>.5</b> ft. to <b>24</b> ft.					
What is the nearest source of possible contamination:					
1. Septic tank    4. Lateral lines    7. Pit privy    10. Livestock pens    13. Insecticide storage    15. Oil well/Gas well 2. Sewer lines    5. Cess Pool    8. Sewage lagoon    11. Fuel storage    14. Abandon water well    16. Other (specify below) 3. Watertight sewer line    6. Seepage pit    9. Feed yard    12. Fertilizer storage					
Direction from well? West How many feet? <b>10</b>					
		LITHOLOGIC LOG		LITHOLOGIC LOG	
From	To	From	To		
		<b>0</b>	<b>.5</b>	cement grout	
		<b>.5</b>	<b>23</b>	bentonite hole plug	
RECEIVED NOV 01 2004 BUREAU OF WATER					
<b>Contractor's or Landowner's Certification:</b> This water well was 1. constructed 2. reconstructed or 3. plugged under my jurisdiction and was completed on (mo/day/year) <b>10/18/2004</b> and this record is true to the best of my knowledge and belief.					
Kansas Water Well Contractor's License No.	<b>236</b>	This water well record was completed on (mo/day/year)	<b>10/20/2004</b>		
under the business name of	<b>Harp Well &amp; Pump Service Inc.</b>	by (signature)	<i>J d d S Harp</i>		