

WATER WELL RECORD Form WWC-5 KSA 82a-1212 ID No.

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Sedgwick		SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$	04	T 27 S	R 01 E
Distance and direction from nearest town or city street address of well if located within city? 2645N. New York Street, Wichita - on UPRR property. ~180' N, 7' E of SW corner Building D on 2545 New York					
2 WATER WELL OWNER:		Clean Harbors			
RR#, St. Address, Box # :		2549 N. New York		Board of Agriculture, Division of Water Resources	
City, State, ZIP Code :		Wichita, KS 67219		Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 39 ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1 15 ft. 2 _____ ft. 3 _____ ft.			
		WELL'S STATIC WATER LEVEL _____ ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter 8.25 in. to 39 ft. and _____ in. to _____ ft.			
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well			
Was a chemical/bacteriological sample submitted to Department? Yes _____ No X If yes, mo/day/yr sample was submitted		Water Well Disinfected? Yes _____ No X			
5 TYPE OF BLANK CASING USED:		5 Wrought Iron 8 Concrete tile		CASING JOINTS: Glued _____ Clamped _____	
1 Steel 3 RMP (SR)		6 Asbestos-Cement 9 Other (specify below)		Welded _____	
2 PVC 4 ABS		7 Fiberglass		Threaded Flush	
Blank casing diameter 2 in. to 34 ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.					
Casing height above land surface Flushmount in., weight 0.703 lbs./ft. Wall thickness or gauge No. Sch. 40					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)			
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes					
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____					
SCREEN-PERFORATED INTERVALS:		From 34 ft. to 39 ft. From _____ ft. to _____ ft.			
		From _____ ft. to _____ ft. From _____ ft. to _____ ft.			
GRAVEL PACK INTERVALS:		From 32 ft. to 39 ft. From _____ ft. to _____ ft.			
		From _____ ft. to _____ ft. From _____ ft. to _____ ft.			
6 GROUT MATERIAL:		1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____			
Grout Intervals From 1 ft. to 32 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/ Gas well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage					
Direction from well?		How many feet?			
FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO
0	3	FILL	Fill, silty clayey gravel		
4	11	OH	Silty Clay		
11	19	SW	Sand, med grained, well graded		
19	20	OH	Silty Clay		
20	25	SW	Sand, fine to coarse grained, well graded		
25	29.5	SP	Sand, fine to coarse grained poor grading		
29.5	30	OH	Sandy-Silty clay		
30	31.5	SP	Sand, coarse, poorly sorted		
31.5	32	OH	Clay lense		
36	38.5	SP	Coarse Sand & Gravel		
38.5	39	OH	Silty Clay		
RECEIVED					
NOV 29 2004					
BUREAU OF WATER					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) 10-19-04 and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. 531		This Water Well Record was completed on (mo/day/yr) 11-3-04			
under the business name of Geotechnical Services, Inc.		by (signature) <i>[Signature]</i>			
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					

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