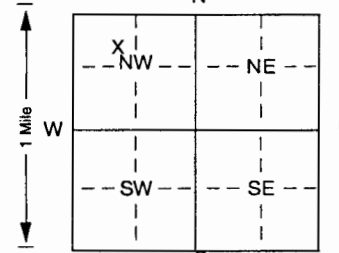


1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Sedgwick		SE 1/4 NW 1/4 NW 1/4		30		T 27 S		R 1 E W	
Distance and direction from nearest town or city street address of well if located within city? Northwest of University and Everett									
2 WATER WELL OWNER: Friends University RR#, St. Address, Box #: 2100 W. University St. City, State, ZIP Code: Wichita, KS 67213-3397 Board of Agriculture, Division of Water Resources Application Number: 45,504									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 45.5 ft. ELEVATION: unknown							
		Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft. ft.							
		WELL'S STATIC WATER LEVEL 15.6 ft. below land surface measured on mo/day/yr 10-27-04							
		Pump test data: Well water was not checked ft. after hours pumping gpm							
		Est. Yield unknown gpm: Well water was ft. after hours pumping gpm							
		Bore Hole Diameter 36 in. to 44 ft., and in. to ft.							
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well									
Was a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No									
5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) stainless steel bolting Welded 2 PVC 4 ABS 7 Fiberglass Threaded									
Blank casing diameter 16 (steel) in. to 11 ft., Dia 16 (PVC) in. to 25 ft., Dia in. to ft. Casing height above land surface 18 in., weight 36.87 (steel) 16.15 (PVC) lbs./ft. Wall thickness or gauge No .219 (steel) .500 (PVC)									
TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) ft.									
SCREEN-PERFORATED INTERVALS: From 25 ft. to 43.2 ft., From ft. to ft. From ft. to ft., From ft. to ft. GRAVEL PACK INTERVALS: From 18 ft. to 44 ft., From ft. to ft. From ft. to ft., From ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Bentonite Holeplug Compacted Soil Grout Intervals: From 0 ft. to 4 ft., From 4 ft. to 10 ft., From 10 ft. to 18 ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage None known Direction from well? How many feet?									
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS									
0 2 Topsoil									
2 8 Clay, brown									
8 9 Sand, very fine									
9 40 Sand and gravel, fine, medium, some coarse									
40 40.5 Clay									
40.5 43 Sand and gravel, fine, medium, coarse									
43 44 Shale									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11-11-04 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No 185 This Water Well Record was completed on (mo/day/yr) 11-16-04 under the business name of Clarke Well & Equipment, Inc. by (signature)									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.									