	WATER WELL PLUGGING H	RECORD Form WWC-5P	KSA 828-1212 ID N	0	
1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Nur	mber
County: SED GWTCK	SE4 NW 45W 4	B	T275	RIF	- E/W
Distance and direction from nearest town or		ated within city?			
middle of baseme	mt -153,8 B	uras Witch	ito KS 67	203	
2 WATER WELL OWNER: Je					
RR #, St. Address, Box #: City, State, ZIP Code :	3 Burns ichitals 67	Board of Agriculture Application Number	, Division of Water Resource		
3 MARK WELL'S LOCATION WITH	4 DEPTH OF WELL	30 ft.			
AN "X" IN SECTION BOX:	WELL'S STATIC WATE	RLEVEL PK	1		
N	WELL WAS USED AS:				
NW NE	1 Domestic 2 Irrigation	5 Public Water Supply6 Oil <u>Field Water Supp</u>			
W	3 Feedlot	8 Air Conditioning	anden) 11 Injection		
	4 industrial	6 Air Conditioning	12 Other		
sk se		ogical sample submitted to De as submitted		٧٥	
			•••••		
\$	Water Well Disinfected: Ye	es No			
5 TYPE OF BLANK CASING USED:	_l				
	rought 7 Fibergl	ass 9 Other (Specify be	elow)		
	sbestos-Cement 8 Concre				
Blank casing diameter	Was casing pulled?		If yes, how muc	ch54	
Casing height above or below land s					
· 1	Neat cement		Other ft From		 ft.
What is the nearest source of possib		., Fiorii	, II., FIOIN		IL
1 Septic tank	6 Seepage pit	11 Fuel storage	6 Other (spec	cify below)	
2 Sewer lines	7 Pit privy	12 Fertilizer storage 13 Insecticide storage	well	Jan. 5	
3 Watertight sewer lines4 Lateral lines	8 Sewage lagoon9 Feedyard	14 Abandoned water v	vell	-doned	
5 Cess pool	10 Livestock pens	15 Oil well/Gas well			
Direction from well?	How many	/ feet?			
FROM TO P	LUGGING MATERIALS				
30 0 Ce	+		DEOEN	.	
	mry'		RECEIV	ED	
			NOV 1 7 2	200 4	
			BUREAU OF V	VATER	
7 CONTRACTOR'S OF LANDOWN (mo/day/year) 1	ER'S CERTIFICATION: This	s water well was plugged and this record is true This Wa	under my jurisdiction at to the best of my knowle ter Well Record was comp	nd was complete dge and belief. Ka aleted on (mo/day	ed on ansas /year)
by (signature)under t	he business name of	enterprises.			
INSTRUCTIONS: Use typewriter or ba	3 / / / /				
answers. Send top three copies to Kar	is point pent. <u>Floase press ill</u> isas Department of Health a	ind Environment, Bureau o	of Water, Geology Section	n. 1000 SW Jac	kson

answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.