RMW1

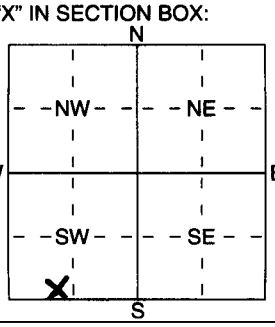
WATER WELL RECORD Form WWC-5 KSA 82a-1212 ID No. _____

1 LOCATION OF WATER WELL: County: SEDGWICK | Fraction: SE ¼ SW ¼ SW ¼ | Section Number: 15 | Township Number: T 27 S | Range Number: R 1E E/W

Distance and direction from nearest town or city street address of well if located within city?
1900 E. CENTRAL - WICHITA

2 WATER WELL OWNER: WESTERN RESOURCES (WESTAR ENERGY)
RR#, St. Address, Box # : SERVICE BUILDING 1900E CENTRAL
City, State, ZIP Code : WICHITA, KS 67214
Board of Agriculture, Division of Water Resources Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 23.0 ft. ELEVATION:
Depth(s) Groundwater Encountered 1 15 ft. 2 ft. 3 ft.
WELL'S STATIC WATER LEVEL 15.0 ft. below land surface measured on mo/day/yr
Pump test data: Well water was ft. after hours pumping gpm
Est. Yield gpm: Well water was ft. after hours pumping gpm
WELL WATER TO BE USED AS: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Domestic (lawn & garden) 8 Air conditioning 9 Dewatering (10) Monitoring well 11 Injection well 12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes ..... No X; If yes, mo/day/yrs sample was submitted
Water Well Disinfected? Yes No X

5 TYPE OF BLANK CASING USED: (2) PVC | 1 Steel | 3 RMP (SR) | 4 ABS | 5 Wrought iron | 6 Asbestos-Cement | 7 Fiberglass | 8 Concrete tile | 9 Other (specify below)
CASING JOINTS: Glued ..... Clamped ..... Welded ..... Threaded X
Blank casing diameter 2 in. to ft., Dia in. to ft., Dia in. to ft.
Casing height above land surface -3 in., weight lbs./ft. Wall thickness or guage No. SCH40

TYPE OF SCREEN OR PERFORATION MATERIAL: (7) PVC | 1 Steel | 2 Brass | 3 Stainless Steel | 4 Galvanized Steel | 5 Fiberglass | 6 Concrete tile | 8 RMP (SR) | 9 ABS | 10 Asbestos-Cement | 11 Other (Specify) | 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: (3) Mill slot | 1 Continuous slot | 2 Louvered shutter | 4 Key punched | 5 Guazed wrapped | 6 Wire wrapped | 7 Torch cut | 8 Saw cut | 9 Drilled holes | 10 Other (specify) | 11 None (open hole)

SCREEN-PERFORATED INTERVALS: From 23.0 ft. to 13.0 ft., From ft. to ft.
From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From 23.0 ft. to 11 ft., From ft. to ft.
From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout (3) Bentonite 4 Other
Grout Intervals: From 11 ft. to 1 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:
1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well (16) Other (specify below) DRIVEWAY/PARKING LOT
Direction from well? IMMEDIATE VICINTY How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	5	BACKFILL DARK CLAY/TAN CLAY		11	10/20 SAND
			11	1	3/8 BENTONITE CHIPS
5	9	GRAY BROWN CLAY	1	0	CEMENT CAP
9	15	DRY SAND-MEDIUM/FINE			
15	23.5	WET SAND-MEDIUM/FINE			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12/23/04 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No 1005 This Water Well Record was completed on (mo/day/yr) 12/27/04 under the business name of PRATT WELL ENVIRONMENTAL by (signature)

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of $5.00 for each constructed well.