

WATER WELL RECORD Form WWC-5 KSA 82a-1212

Distance and direction from nearest town or city street address of well if located within city?

2	WATER WELL OWNER:	WICHITA, CITY OF		Board of Agriculture, Division of Water Resource
	RR#,ST. ADDRESS,BOX #:	455 N. Main		
	CITY, STATE:	Wichita, Kansas	ZIP CODE:	Application Number: 20040262

5 TYPE OF CASING USED:		3. RPM (SR)		5. Wrought Iron		7. Fiberglass		9. Other (Specify below)		CASING JOINTS: <u>Glued</u>		Threaded	
1. Steel								SDR-26		Welded		Clamped	
<u>2. PVC</u>		4. ABS		6. Asbestos-Cement		8. Concrete tile							
Blank casing diameter		8 in.		to 20 ft.,		Dia.		in.		to ft.,		Dia. in. to ft.	
Casing height above land surface:		36 in.,		Weight:		5.52 lbs. / ft.		Wall thickness or gauge No.		.332			
TYPE OF SCREEN OR PERFORATION MATERIAL:													
1. Steel		3. Stainless Steel		5. Fiberglass		<u>7. PVC</u>		9. ABS		11. Other (specify)			
2. Brass		4. Galvanized		6. Concrete Tile		8. RMP (SR)		10. Asbestos-Cement		12. None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:													
1. Continuous slot		3. Mill slot		5. Gauzed wrapped		7. Torch cut		9. Drilled holes		11. None (open hole)			
2. Louvered shutter		4. Key punched		6. Wire wrapped		<u>8. Saw cut</u>		10. Other (specify)					
SCREEN - PERFORATION INTERVAL		From		20 ft.		to 40 ft.,		From		ft.		to ft.	
		From		ft.		to ft.,		From		ft.		to ft.	
GRAVEL PACK INTERVALS:		From		20 ft.		to 45 ft.,		From		ft.		to ft.	
		From		ft.		to ft.,		From		ft.		to ft.	

[illegible]

7 Contractor's or Landowner's Certification: This water well was 1. constructed 2. **reconstructed** or 3. **plugged** under my jurisdiction and was completed on (mo/day/year) **1/03/2005** and this record is true to the best of my knowledge and belief.

Kansas Water Well Contractor's License No. **236** This water well record was completed on (mo/day/year) **1/7/2005**

under the business name of **Harp Well & Pump Service Inc.** by (signature) *[Signature]*