

1 LOCATION OF WATER WELL: County: SEDGWICK		Fraction SE 1/4 SE 1/4 SE 1/4 NE 1/4		Section Number 5		Township Number T 27 S		Range Number R 1 E	
Distance and direction from nearest town or city street address of well if located within city? N. BROADWAY AND 25TH ST. IN WICHITA, KS									
2 WATER WELL OWNER: KEPPLER OIL CO. RR#, St. Address, Box # : 2601 N. BROADWAY City, State, ZIP Code : WICHITA, KS 67129 Board of Agriculture, Division of Water Resources Application Number:									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 			4 DEPTH OF COMPLETED WELL 17.0 ft. ELEVATION: Depth(s) Groundwater Encountered 1 _____ ft. 2 _____ ft. 3 _____ ft. WELL'S STATIC WATER LEVEL 11.50 ft. below land surface measured on mo/day/yr 2-2-05 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) XX Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No						
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____ XX PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____ Blank casing diameter 2 in. to 7 ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft. Casing height above land surface 2" BELOW in., weight 60.5 lbs./ft. Wall thickness or gauge No. Sch 40 TYPE OF SCREEN OR PERFORATION MATERIAL: XX PVC 10 Asbestos-Cement 1 Steel 3 Stainless Steel 5 Fiberglass 8 RMP (SR) 11 Other (Specify) _____ 2 Brass 4 Galvanized Steel 6 Concrete tile 9 ABS 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot XX Mill slot 0.010 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 7 Torch cut 9 Drilled holes 10 Other (specify) _____ ft. SCREEN-PERFORATED INTERVALS: From 17 ft. to 7 ft., From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft. 10/20 From 17' ft. to 5' ft., From _____ ft. to _____ ft.									
6 GROUT MATERIAL: 5 Neat cement SURFACE 2 Cement grout XX Bentonite 4 Other _____ Grout Intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy XX Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon XX Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) Direction from well? Immediate vicinity How many feet? 25 FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS 0 6" ASPHALT 6" 5' DARK BROWN CLAY 5' 10' DARK BLACK CLAY 10' 15' DARK CLAY TURNING TO SAND AT 12.6' 15' 20' SAND TAN WITH WATER (MW #6)									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1-31-05 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No 665 This Water Well Record was completed on (mo/day/yr) 2-15-05 under the business name of PRATT WELL ENVIRONMENTAL by (signature) [Signature] INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.									