

Distance and direction from nearest town or city street address of well if located within city?
902 S. Edgemoor, Wichita, Kansas

3	LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4	DEPTH OF COMPLETED WELL	23.5 ft. ELEVATION: _____
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5 TYPE OF BLANK CASING USED:		5 Wrought Iron	8 Concrete tile	CASING JOINTS: Glued _____ Clamped _____	
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded _____	
2 PVC	4 ABS	7 Fiberglass		Threaded	X

TYPE OF SCREEN OR PERFORATION MATERIAL:				
1 Steel	3 Stainless steel	5 Fiberglass	7 PVC	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify) _____
			9 ABS	12 None used (open hole)

SCREEN-PERFORATED INTERVALS:	From	10.0	ft. to	23.5	ft. From	ft. to	ft.
	From		ft. to		ft. From	ft. to	Ft.
SAND PACK INTERVALS:	From	8	ft. to	23.5	ft. From	ft. to	Ft.
	From		ft. to		ft. From	ft. to	Ft.

What is the nearest source of possible contamination:			10 Livestock pens	14 Abandoned water well
1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/ Gas well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	Contaminated Site
Direction from well?		How many feet?		

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (x) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and w	
Completed on (mo/day/yr) 02/24/05	And this record is true to the best of my knowledge and belief. Kansas
Water Well Contractor's License No. 585	This Water Well Record was completed on (mo/day/yr) 03/09/05
under the business name of Associated Environmental, Inc.	By (signature) Darin R Duncan <i>Duncan</i>
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.	