			WATER WELL PLUGGING	G RECORD Form WWC-5F	P KSA 82a-1212 ID	NO	
1 LOCA	TION OF WAT	TER WELL:	Fraction	Section Number	Township Number	Range Number	
			SW 452 452 4	- 20	275	/ (B w	
			city street address of well if	•			
100	1 yds	voj k	allo 5 1 100 G	gds w. st Ma	ai.D.		
WATE	H WELL OW	NER: WB	carter,				
	St. Address, Be tate, ZIP Code	ox#: 6015	Carter N. Broadwa.	Board of Agricultur Application Number	re, Division of Water Resou er:	irces	
3 MARI	WELL'S LOC	CATION WITH	4 DEPTH OF WELL	36 ft.			
─ AN "X	IN SECTION N	I BOX:	WELL'S STATIC WA	ATER LEVEL ft.			
			WELL WAS USED	AS:			
N	w	- NE	1 Domestic	5 Public Water Supply			
			2 Irrigation 3 Feedlot	 6 Oil Field Water Sup 7 Domestic (Lawn & 0 			
w				8 Air Conditioning			
s	w	— SE ——	Was a chemical / bacter	iological sample submitted to D	Department? Yes	No . X	
	If yes, mo/day/yr sample was submitted						
	S	X	Water Well Disinfected: Yes .X No				
5 TYPE	OF BLANK C	ASING USED:					
1 Ste	el 3RN	MP(SR) 5 W	/rought 7 Fibe	erglass 9 Other (Specify	below)		
2 PV	_	' '	•	crete Tile			
		terin. e or below land s	Was casing pulled surface		.X If yes, how m	nuch	
0	JT PLUG MAT		Neat cement 2 Cement		Other		
	Plug Intervals			. ft., Fromft.	to ft., From	to ft	
	Septic tank	source or possib	le contamination: 6 Seepage pit	11 Fuel storage	16 Other (sp	pecify below)	
2 Sewer lines3 Watertight sewer lines			7 Pit privy 8 Sewage lagoon	12 Fertilizer storage 13 Insecticide storage	Fertilizer storage		
4 Lateral lines			9 Feedyard	14 Abandoned water			
	Cess pool		10 Livestock pens	15 Oil well/Gas well			
Direc	tion from well?		How ma	any feet?			
FROM	то	Р	LUGGING MATERIALS				
36	12	Assres	ste				
12	ۍ	Assres Bento.	ute				
		e de la constante de la consta	0,00				
			THE SECOND SECON				
7 CON	FRACTOR'S	OF LANDOWN	IER'S CERTIFICATION: T	 his water well was plugge	d under my jurisdiction	and was completed on	
(mo/d	av/vear)	ソーフ ノー(مي	and this record is tri	ue to the best of my know	ledge and belief. Kansas	
. hv (si	gnature)(under 1	he business name of	Weninger Dri	Hing INC		
			The state of the s				
answers S	IONS: Use t send top thre	ypewriter or ba e copies to Kar	ill point pe l f. <u>Please press</u> nsas Department of Healtl	<u>firmly</u> and <u>print</u> clearly. Ple n and Environment, Bureau	ase fill in blanks, underli of Water. Geology Sect	ine or circle the correct	
				-5522. Send one to Water V			