WATER WELL PLUGGING RECORD Form WWC-5P KSA 82a-1212 ID NO.___

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1 LOCATION OF WATER WELL:			Fraction SE SW NE SE	Section Number	Township Number	Range Number
County: SEDGWICK			ST 14 NE 14 STE 14	34	T 275	RIE E/W
Distance and	direction from ne	earest town or c	ity street address of well if loc			
back	and -	SE Cor	ner 1 213	os. Chat	Laugues Wi	eh.tg KS
2 WATE	R WELL OWNER	$R_{R} = Mar$	jorie Landreth OS. Chautaugua			
	. Address, Box	د اسم #:	ichita KS 672	Board of Agriculture	e, Division of Water Resou	rces
	te, ZIP Code	: W		Application Numbe	r: Maka our	L
	WELL'S LOCAT IN SECTION B <u>N</u>			ER LEVEL 1.8 ft.		
w		NE	1 Domestic 2 Irrigation 3 Feedlot 4 Industrial	5 Public Water Supply 6 Oil Field Water Supply 7 Domestic (Lawn & C 8 Air Conditioning	ply 10 Monitor Garden 11 Injection	ing Well
SW	s	SE		ogical sample submitted to D as submitted es No		No
5 TYPE	OF BLANK CAS	ING USED:	1			
	3 RMP 4 ABS	(SR) 5 Wro 6 Ast	ought 7 Fiberg bestos-Cement 8 Concre	., ,	pelow)	
Blank Casing	casing diameter height above o	r below land su	Was casing pulled?	Yes No ∕.	If yes, how m	uch
0	Γ PLUG MATER Plug Intervals:		eat cement 2 Cement gro 2 Cement gro 2 Cement gro to to the fit		Other ft., From	
	the nearest sou			., 11011111. 0		
1 Septic tank			6 Seepage pit	11 Fuel storage	16 Other (specify below)	
2 Sewer lines 3 Watertight sewer lines			7 Pit privy 8 Sewage lagoon	12 Fertilizer storage 13 Insecticide storage	.W.C.L	and ret
4 Lateral lines			9 Feedyard	14 Abandoned water	well	
	ess pool		10 Livestock pens	15 Oil well/Gas well		
Directi	on from well?		How many	/ feet?		
FROM TO			UGGING MATERIALS			
22	Ð	Com	A bleach			
(ma/da	RACTOR'S OF y/year)6 Vell Contractors	v5705	R'S CERTIFICATION: Thi	and this record is tru	I under my jurisdiction le to the best of my knowl gter Well Record was con	edge and belief. Kansas
······••••••••••••••••••••••••••••••••	µ	under the	e business name of sector	K nderp c. 5 l s		· · · · · · · · · · · · · · · · · · ·
	nature)			· · · · · · · · · · · · · · · · · · ·		
answers. Se	nd top three c	opies to Kans	point pen. <u>Flease press fir</u> as Department of Health a 67. Telephone: 785/296-55	nd Environment, Bureau	of Water, Geology Secti	on, 1000 SW Jackson