

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <b>Sedgwick</b>	<b>NE 1/4 NE 1/4 NW 1/4</b>	<b>8</b>	<b>27</b>	<b>1-East</b>

Distance and direction from nearest town or city street address of well if located within city?

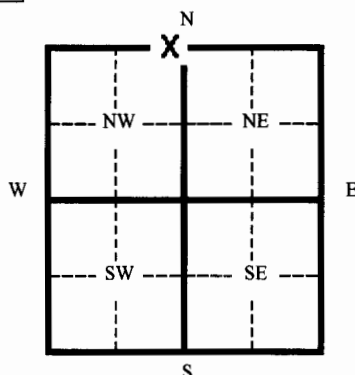
**618 W. 21<sup>st</sup> Street, Wichita, Kansas**2 WATER WELL OWNER: **Universal Motor Fuels**RR#, St. Address, Box # **P.O. Box 2920**

Board of Agriculture, Division of Water Resources

City, State, ZIP Code : **Wichita, Kansas 67201**

Application Number:

3 MARK WELL'S LOCATON WITH AN "X" IN SECTION BOX:

4 DEPTH OF WELL **20.0** ft.WELL'S STATIC WATER LEVEL **10.80** ft.

WELL WAS USED AS:

1 Domestic

5 Public Water Supply

9 Dewatering

2 Irrigation

6 Oil Field Water Supply

☒ 10 Monitoring Well

3 Feedlot

7 Lawn and Garden (domestic)

11 Injection Well

4 Industrial

8 Air Conditioning

12 Other

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_ No ☒

If yes, mo/day/yr sample was submitted

Water Well Disinfected: Yes \_\_\_ No ☒

5 TYPE OF BLANK CASING USED:

1 Steel

3 RMP (SR)

5 Wrought

7 Fiberglass

9 Other (specify below)

☒ 2 PVC

4 ABC

6 Asbestos-Cement

8 Concrete Tile

Blank casing diameter **2.375** in. Was casing pulled? Yes ☒ No \_\_\_ If yes, how much?Casing height above or below land surface **Unknown** in.**Well overdrilled to 20'**6 GROUT PLUG MATERIAL: 1 Neat cement ☒ 2 Cement grout ☒ 3 Bentonite ☒ 4 Other **Soils**Grout Plug Intervals From **0.0** ft. to **1.0** ft. From **3.0** ft. to **20.0** ft. From **1.0** ft. to **3.0** ft.

What is the nearest source of possible contamination:

1 Septic tank

6 Seepage pit

☒ 11 Fuel storage (former)

16 Other (specify below)

2 Sewer lines

7 Pit privy

12 Fertilizer storage

3 Watertight sewer lines

8 Sewage lagoon

13 Insecticide storage

4 Lateral lines

9 Feedyard

14 Abandoned water well

5 Cess Pool

10 Livestock pens

15 Oil well/ Gas well

Direction from well? **South**How many feet? **30**

FROM	TO	CODE	PLUGGING MATERIALS
<b>0.0</b>	<b>1.0</b>		<b>Concrete</b>
<b>1.0</b>	<b>3.0</b>		<b>Compacted soils</b>
<b>3.0</b>	<b>20.0</b>		<b>Bentonite chips</b>

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/yr) **06/17/05** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **692** This Water Well Record was completed on (mo/day/yr) **06/27/05** under the business name of **Quad State Services, Inc.** by (signature) *[Signature]*

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66620-0001. Telephone: 785-296-3565. Send one to Water Well Owner and retain one for your records.