

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <b>Sedgwick</b>	<b>SE 1/4 SW 1/4 SE 1/4</b>	<b>30</b>	<b>27</b>	<b>1-East</b>

Distance and direction from nearest town or city street address of well if located within city?

**1624 W. Harry, Wichita, Kansas**

2 WATER WELL OWNER: <b>Richard Ott</b>	Board of Agriculture, Division of Water Resources Application Number:
RR#, St. Address, Box # <b>1617 W. Harry</b>	
City, State, ZIP Code : <b>Wichita, Kansas 67213</b>	

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF WELL <b>20.0</b> ft.
	WELL'S STATIC WATER LEVEL <b>11.36</b> ft.
	WELL WAS USED AS:
	1 Domestic      5 Public Water Supply      9 Dewatering 2 Irrigation      6 Oil Field Water Supply      10 Monitoring Well 3 Feedlot      7 Lawn and Garden (domestic)      11 Injection Well 4 Industrial      8 Air Conditioning      12 Other
	Was a chemical/bacteriological sample submitted to Department? Yes ___ No <b>X</b>
	If yes, mo/day/yr sample was submitted _____
	Water Well Disinfected: Yes ___ No <b>X</b>

5 TYPE OF BLANK CASING USED:	1 Steel	3 RMP (SR)	5 Wrought	7 Fiberglass	9 Other (specify below)
	<b>2 PVC</b>	4 ABC	6 Asbestos-Cement	8 Concrete Tile	
Blank casing diameter <b>2.375</b> in.	Was casing pulled? Yes <b>X</b> No ___ If yes, how much? _____				
Casing height above or below land surface <b>Unknown</b> in.	<b>Well overdrilled to 20'</b>				

6 GROUT PLUG MATERIAL:	1 Neat cement	2 Cement grout	<b>3 Bentonite</b>	<b>4 Other</b>	<b>Soils</b>
Grout Plug Intervals From <b>20.0</b> ft. to <b>3.0</b> ft. From <b>3.0</b> ft. to <b>0.0</b> ft. From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank	6 Seepage pit	<b>11 Fuel storage (former)</b>	16 Other (specify below)		
2 Sewer lines	7 Pit privy	12 Fertilizer storage			
3 Watertight sewer lines	8 Sewage lagoon	13 Insecticide storage			
4 Lateral lines	9 Feedyard	14 Abandoned water well			
5 Cess Pool	10 Livestock pens	15 Oil well/ Gas well			
Direction from well? <b>Southeast</b>	How many feet? <b>65</b>				

FROM	TO	CODE	PLUGGING MATERIALS
0.0	3.0		Compacted soils
3.0	20.0		Bentonite chips

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/yr) <b>06/21/05</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>692</b> This Water Well Record was completed on (mo/day/yr) <b>06/27/05</b> under the business name of <b>Quad State Services, Inc.</b>
by (signature)

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S.W. Jackson St., Ste. 420, Topeka, Kansas 66620-0001. Telephone: 785-296-3565. Send one to Water Well Owner and retain one for your records.