

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <b>Sedgwick</b>	<b>SE 1/4 SW 1/4 SE 1/4</b>	<b>30</b>	<b>27</b>	<b>1-East</b>

Distance and direction from nearest town or city street address of well if located within city?

**1624 W. Harry, Wichita, Kansas**2 WATER WELL OWNER: **Richard Ott**RR#, St. Address, Box # **1617 W. Harry**

Board of Agriculture, Division of Water Resources

City, State, ZIP Code : **Wichita, Kansas 67213**

Application Number:

3 MARK WELL'S LOCATON WITH AN "X" IN SECTION BOX:

4

DEPTH OF WELL **20.0** ft.WELL'S STATIC WATER LEVEL **Dry** ft.

WELL WAS USED AS:

1 Domestic

5 Public Water Supply

8 Dewatering

2 Irrigation

6 Oil Field Water Supply

☒ 10 Monitoring Well

3 Feedlot

7 Lawn and Garden (domestic)

11 Injection Well

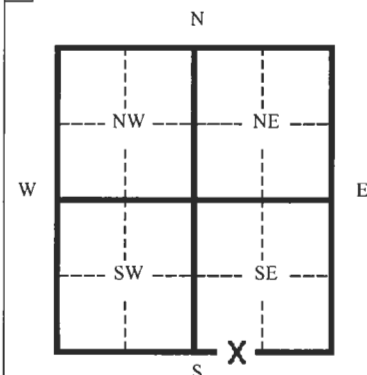
4 Industrial

8 Air Conditioning

12 Other

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_ No ☒

If yes, mo/day/yr sample was submitted

Water Well Disinfected: Yes \_\_\_ No ☒

5 TYPE OF BLANK CASING USED:

1 Steel

3 RMP (SR)

5 Wrought

7 Fiberglass

9 Other (specify below)

☒ 2 PVC

4 ABC

6 Asbestos-Cement

8 Concrete Tile

Blank casing diameter **2.375** in.Was casing pulled? Yes ☒ No \_\_\_

If yes, how much?

Casing height above or below land surface **Unknown** in.**Well overdrilled to 20'**6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout ☒ 3 Bentonite ☒ 4 Other **Soils**Grout Plug Intervals From **20.0** ft. to **3.0** ft. From **3.0** ft. to **0.0** ft. From \_\_\_ ft. to \_\_\_ ft.

What is the nearest source of possible contamination:

1 Septic tank

6 Seepage pit

☒ 11 Fuel storage (former)

16 Other (specify below)

2 Sewer lines

7 Pit privy

12 Fertilizer storage

3 Watertight sewer lines

8 Sewage lagoon

13 Insecticide storage

4 Lateral lines

9 Feedyard

14 Abandoned water well

5 Cess Pool

10 Livestock pens

15 Oil well/ Gas well

Direction from well? **Northwest**How many feet? **500**

FROM	TO	CODE	PLUGGING MATERIALS
<b>0.0</b>	<b>3.0</b>		<b>Compacted soils</b>
<b>3.0</b>	<b>20.0</b>		<b>Bentonite chips</b>

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/yr) **06/21/05** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **692** This Water Well Record was completed on (mo/day/yr) **06/27/05** under the business name of **Quad State Services, Inc.** by (signature) *[Signature]*

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S.W. Jackson St., Ste. 420, Topeka, Kansas 66620-0001. Telephone: 785-296-3565. Send one to Water Well Owner and retain one for your records.