

1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County:	<u>Sedgwick</u>	<u>NE</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$ <u>SE</u> $\frac{1}{4}$	<u>21</u>	<u>T</u> <u>27</u> <u>S</u>	<u>R</u> <u>1</u> <u>E/W</u>

Distance and direction from nearest town or city street address of well if located within city?

2	WATER WELL OWNER:	Advanced Electric	
	RR#, St. Address, Box # :	353 N Indiana	Board of Agriculture, Division of Water Resources
	City, State, ZIP Code :	Wichita, KS 67214	Application Number:

<p>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</p> <div style="text-align: center;"> <p>N</p> <table border="1" style="margin: auto; border-collapse: collapse;"> <tr> <td style="width: 50px; height: 50px; text-align: center;">-- NW --</td> <td style="width: 50px; height: 50px; text-align: center;">-- NE --</td> </tr> <tr> <td style="width: 50px; height: 50px; text-align: center;">-- SW --</td> <td style="width: 50px; height: 50px; text-align: center;">-- SE --</td> </tr> </table> <p style="text-align: center;">S</p> <p style="margin-left: 20px;">W</p> <p style="margin-right: 20px;">E</p> </div>	-- NW --	-- NE --	-- SW --	-- SE --	<p>4 DEPTH OF COMPLETED WELL <u>1.0, 1.2</u> ft. ELEVATION:</p> <p>Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft.</p> <p>WELL'S STATIC WATER LEVEL <u>N/A</u> ft. below land surface measured on mo/day/yr <u>5/20/05</u></p> <p>Pump test data: Well water was ft. after hours pumping gpm</p> <p>Est. Yield gpm: Well water was ft. after hours pumping gpm</p> <p>WELL WATER TO BE USED AS:</p> <table style="width: 100%;"> <tr> <td>1 Domestic</td> <td>3 Feedlot</td> <td>5 Public water supply</td> <td>8 Air conditioning</td> <td>11 Injection well</td> </tr> <tr> <td>2 Irrigation</td> <td>4 Industrial</td> <td>6 Oil field water supply</td> <td>9 Dewatering</td> <td>12 Other (Specify below)</td> </tr> <tr> <td></td> <td></td> <td>7 Domestic (lawn & garden)</td> <td>10 Monitoring well</td> <td></td> </tr> </table> <p>Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u> ; If yes, mo/day/yr sample was submitted</p> <p style="text-align: right;">Water Well Disinfected? Yes No <u>X</u></p>	1 Domestic	3 Feedlot	5 Public water supply	8 Air conditioning	11 Injection well	2 Irrigation	4 Industrial	6 Oil field water supply	9 Dewatering	12 Other (Specify below)			7 Domestic (lawn & garden)	10 Monitoring well	
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5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued	Clamped
2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded	
		7 Fiberglass		Threaded	X

Blank casing diameter 2 in. to 5.12 ft., Dia in. to ft., Dia in. to ft.

Casing height above land surface 2 in., weight sch. 40 lbs./ft. Wall thickness or gauge No.

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless Steel	5 Fiberglass	7 PVC	10 Asbestos-Cement
2 Brass	4 Galvanized Steel	6 Concrete tile	8 RMP (SR)	11 Other (Specify)
			9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Guazed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	ft.

SCREEN-PERFORATED INTERVALS: From 10.12 ft. to 5.12 ft., From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft.

From 10.12 ft. to 4.12 ft., From ft. to ft.

6	GROUT MATERIAL:		1 Neat cement	2 Cement grout	3 Bentonite	4 Other
Grout Intervals: From 4.12 ft. to 0 ft., From ft. to ft., From ft. to ft.						
What is the nearest source of possible contamination:					10 Livestock pens	14 Abandoned water well
1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/Gas well		
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)		
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage			
Direction from well? West			How many feet? 35			

[illegible]

7. CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5/20/05 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No 665 This Water Well Record was completed on (mo/day/yr) 6/29/05 under the business name of Pratt Well Environmental by (signature) [Signature]