*					WATER WELL PLUGGING RI	ECORD F	orm WWC-5P	KSA 82a-1212	ID NO	MW-	-11	
1	LOCATI	ON OF WATE	ER WELL:		Fraction	Section	Number	Township N	lumber	Range	Number	
	S	edgwic	k		NE, NW, NE	27		27		1	EX	
Cou			Tara f defendi a surficio i madidefennique refedia r la Cida andre agastra e la sa sa	or c	ity street address of well if loca	ated within city	·					
					ichita, Kansas					COLOR SERVICES COLOR COL	Lindholpeines (Sinches and Sinches and Sin	
2	WATER	WELL OWN	ER: Richa	rd ]	Ralls							
	RR #, St. Address, Box #: 5051 E. Lincoln City, State, ZIP Code : Wichita, Ks						Board of Agriculture, Division of Water Resources Application Number:					
3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:				4 DEPTH OF WELL WELL'S STATIC WATE	•						
[		N <sub>1</sub>	X		WELL WAS USED AS:	1 The Law V England of the Law V						
	NW		NE		1 Domestic	5 Public	Water Supply	, 9	Dewaterin	a		
4			of the state of th		2 Irrigation	6 Oil Fie	d Water Sup	ply (10	Monitoring	Well		
W		·····		E	3 Feedlot 4 Industrial		stic (Lawn & C nditioning		Injection V Other	ven		
	sw	)	- SE		Was a chemical / bacteriologif yes, mo/day/yr sample wa	gical sample s	ubmitted to D	epartment? Yes	N	oX		
TANKS TO VIOLENTIA	The state of the s	<u> </u>			Water Well Disinfected: Ye							
5	Blank of Casing GROUT Grout P What is 1 Se 2 Se 3 W: 4 La 5 Ce	4 ABS asing diamete height above PLUG MATE lug Intervals:	P (SR) 5 6 erin or below land From cource of posser lines	Wro Asb	wught 7 Fibergla estos-Cement 8 Concre  Was casing pulled? face  eat cement 2 Cement grou  20ft. to1	Yes .X  Yes .X  In.  11 Fuel 12 Ferti 13 Inse	tonite 4 storage lizer storage cticide storage ndoned water vell/Gas well	other Sur to0 ft., I	, how muc	h20	o,	
	FROM	то	- The state of the	PLI	JGGING MATERIALS							
************	20	1	Bentor	nite							,	
1		0	Surfa	се	Silts and clays	na darin sikalah disebasa da						
A. P. C.	AND THE REAL PROPERTY AND ADDRESS OF THE PARTY	100000000000000000000000000000000000000	and the second section of a 1 and 1			OFFICE AND THE SECOND OF THE S						
	80 (an ann an an Annaig ann an an an an Annaig an an Annaig an Annaig an Annaig an Annaig an Annaig an Annaig											
7	~~~~~ <u>~</u>	ACTORIS C	7E   ANIDAW	/AIE	DIS CERTIFICATION. This	water well	wae nhiana	d under my luste.	tiotion on	d wan ac-	unlated as	
£	(mo/da) Water W	//year) /ell Contractor 7/11/05	's License No unde	r the	585 business rame of Asso	and this	record is tru	ie to the best of m	y knowled vas compl	ige and bel eted on (m	iet. Kansas o/day/year)	
*************	by (sig	lature)	DJ.aujey.	J. JO	onsou 1		****************	A++×++×++×++×+++×+++++++++++++++++++++	******	**************************************		
					point pen. <u>Please press firr</u> as Department of Health ai							

St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.