

## CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

County: Sedgwick

Location listed as:

Section-Township-Range: 6-1-1Fraction (  $\frac{1}{4}$   $\frac{1}{4}$   $\frac{1}{4}$ ): \_\_\_\_\_

Location changed to:

6-27S-1ESE SE SW

Other changes: Initial statements: \_\_\_\_\_

Changed to: \_\_\_\_\_

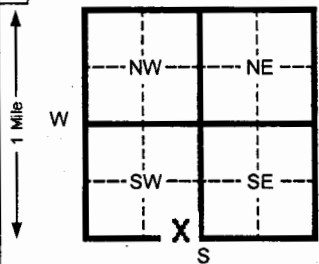
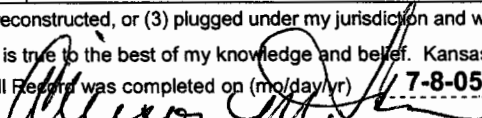
Comments: \_\_\_\_\_

verification method: location of 2265 N. Amidon on Wichita City  
map.initials: EP date: 8/17/2005

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726

to: Kansas Dept of Health &amp; Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

WATER WELL RECORD Form WWC-5 KSA 82a-1212 ID No.

|  |    |  |                   |                 |                |
|--|----|--|-------------------|-----------------|----------------|
| 1 LOCATION OF WATER WELL:  |    | Fraction   | Section Number    | Township Number | Range Number   |
| County: <b>Sedgwick</b>  |    | <b>SE ¼ SE ¼ SW ¼</b>  | <b>06</b>         | <b>T 01 S</b>   | <b>R 01 EW</b> |
| Distance and direction from nearest town or city street address of well if located within city?<br><b>2265 N. Amidon</b>   |    |  |                   |                 |                |
| 2 WATER WELL OWNER:  |    | <b>Total Petrochemical USA, Inc.</b>   |                   |                 |                |
| RR#, St. Address, Box # :  |    | <b>15710 J. F. K. Blvd</b>   |                   |                 |                |
| City, State, ZIP Code :  |    | <b>Houston, TX 77067</b>   |                   |                 |                |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:   |    | 4 DEPTH OF COMPLETED WELL <b>25</b> ft. ELEVATION: _____                           |                   |                 |                |
|    |    | Depth(s) Groundwater Encountered 1 _____ ft. 2 _____ ft. 3 _____ ft.               |                   |                 |                |
|  |    | WELL'S STATIC WATER LEVEL _____ ft. below land surface measured on mo/day/yr       |                   |                 |                |
|  |    | Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm       |                   |                 |                |
|  |    | Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm |                   |                 |                |
|  |    | Bore Hole Diameter <b>8.5</b> in. to <b>25</b> ft. and _____ in. to _____ ft.      |                   |                 |                |
| WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well   |    |  |                   |                 |                |
| 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)   |    |  |                   |                 |                |
| 2 Irrigation 4 Industrial 7 Lawn and garden (domestic) <b>10 Monitoring well</b>   |    |  |                   |                 |                |
| Was a chemical/bacteriological sample submitted to Department? Yes _____ No <b>X</b> If yes, mo/day/yr sample was submitted _____  |    |  |                   |                 |                |
| Water Well Disinfected? Yes _____ No <b>X</b>  |    |  |                   |                 |                |
| 5 TYPE OF BLANK CASING USED:   |    |  |                   |                 |                |
| 1 Steel 3 RMP (SR) 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____   |    |  |                   |                 |                |
| <b>2 PVC</b> 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____  |    |  |                   |                 |                |
| 7 Fiberglass _____ Threaded _____ <b>Flush</b>   |    |  |                   |                 |                |
| Blank casing diameter <b>2</b> in. to <b>15</b> ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.  |    |  |                   |                 |                |
| Casing height above land surface <b>Flushmount</b> in., weight <b>0.703</b> lbs./ft. Wall thickness or gauge No. <b>Sch. 40</b>  |    |  |                   |                 |                |
| TYPE OF SCREEN OR PERFORATION MATERIAL:  |    |  |                   |                 |                |
| 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement  |    |  |                   |                 |                |
| 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____   |    |  |                   |                 |                |
| 9 ABS 12 None used (open hole)   |    |  |                   |                 |                |
| SCREEN OR PERFORATION OPENINGS ARE:  |    |  |                   |                 |                |
| 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)   |    |  |                   |                 |                |
| 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  |    |  |                   |                 |                |
| 7 Torch cut 10 Other (specify) _____   |    |  |                   |                 |                |
| SCREEN-PERFORATED INTERVALS: From <b>15</b> ft. to <b>25</b> ft. From _____ ft. to _____ ft.   |    |  |                   |                 |                |
| From _____ ft. to _____ ft. From _____ ft. to _____ ft.  |    |  |                   |                 |                |
| GRAVEL PACK INTERVALS: From <b>13</b> ft. to <b>25</b> ft. From _____ ft. to _____ ft.   |    |  |                   |                 |                |
| From _____ ft. to _____ ft. From _____ ft. to _____ ft.  |    |  |                   |                 |                |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout <b>3 Bentonite</b> 4 Other _____  |    |  |                   |                 |                |
| Grout Intervals From <b>2</b> ft. to <b>13</b> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.   |    |  |                   |                 |                |
| What is the nearest source of possible contamination:  |    |  |                   |                 |                |
| 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  |    |  |                   |                 |                |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/ Gas well  |    |  |                   |                 |                |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____   |    |  |                   |                 |                |
| 13 Insecticide storage _____   |    |  |                   |                 |                |
| Direction from well? _____ How many feet? _____  |    |  |                   |                 |                |
| FROM   | TO | CODE   | LITHOLOGIC LOG    | FROM            | TO             |
| 0  | 1  |  | <b>Asphalt</b>    |                 |                |
| 1  | 12 |  | <b>Clay</b>       |                 |                |
| 12   | 15 |  | <b>Sandy silt</b> |                 |                |
| 15   | 25 |  | <b>Sand</b>       |                 |                |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <b>(1) constructed</b> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) <b>5-3-05</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>531</b> This Water Well Record was completed on (mo/day/yr) <b>7-8-05</b> under the business name of <b>Geotechnical Services, Inc.</b> by (signature)  |    |  |                   |                 |                |
| INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.   |    |  |                   |                 |                |

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