

Amended Report

State of Kansas
Site I.D. Form

a. County: <u>Sedgwick</u>		b. Site I.D. number: <u>00105967</u>	
c. Owner Name: <u>Town & Country Markets</u>			
d. Owner Address: <u>PO 17087</u>		City <u>Wichita</u>	State <u>KS</u> Zip Code <u>67217</u>
e. This site is located at (66 characters max.) <u>921 S. Broadway</u> <u>Wichita, KS</u>			
f. Encoded Owner Name: <u>TOWNCOUNTRY</u>		g. Well (site) Number: <u>003</u>	
h. Encoding Scheme (Circle only one number): 1. If city owned, enter the first 11 letters of the city name (leave a blank space between words if more than one word is used). 2. If County owned, enter the first 11 letters of the county name ("Pottawatomie," for Pottawatomie) or abbreviate when it is necessary to show the type of site ("AL San Lndt," for Allen County Sanitary Landfill). 3. If business owned, write the first 11 letters of the business name (include RWDs, e.g., SN RWD1, for Shawnee Co. RWD 1). 4. If owned by an individual, enter the first 8 letters of the last name, a comma, and the first 2 letters of the first name. 5. If none of the above apply, encode the owner name in the most meaningful manner possible and explain procedure in item y.			
i. This well (site) is in Sec. <u>29</u> , Twn. <u>27</u> , Rng. <u>1</u> (circle one) <u>E</u> W. From the (circle one) <u>NE</u> / <u>SW</u> <u>SE</u> <u>NW</u> corner of this section, this site is <u>1369.995</u> ft (circle one) <u>N</u> D S and <u>118.104</u> ft (circle one) <u>E</u> W and is in the <u>NE</u> 1/4 of the <u>SE</u> 1/4 of the <u>NE</u> 1/4.			
j. Measurement Method Used (circle only one number): 1. Legal Survey 2. Absolute Survey 3. GPS Survey 4. Technical Survey 5. Compass & Chain 6. Hand Wheel 7. USGS 7.5' Topomap 8. County Road Map 9. Other:			
k. Measured By: <u>Rathbone</u> of (kk.) <u>NA</u> (Agency), <u>NA</u> (Bureau). <small>last name first init. abbreviate abbreviate</small>			
l. The tag is attached to the <u>Casing</u> , (ll.) using <u>strap</u> .			
m. Water Source (circle only one number): 1. Well 2. Spring 3. Pit 4. Lake / Pond 5. Stream / River 6. Ditch / Canal 7. Storm Runoff 8. Treated Water (Distribution System) 9. Waste water			
n. Use(s) of Water (circle all that apply): 1. Domestic 2. Irrigation 3. Feedlot 4. Industrial 5. Public Water Supply 6. Oil Field Water Supply 7. Lawn and Garden Only 8. Air Conditioning 9. Dewatering 10. Monitoring Well Only 11. Injection Well 12. Artificial Recharge 13. Recreation 14. Other (Specify):			
o. Type of Casing (circle only one number): 1. Steel 2. PVC 3. RMP (SR) 4. ABS 5. Wrought Iron 6. Asbestos Cement 7. Fiberglass 8. Concrete Tile 9. Other (specify or write "UNK" if unknown):			
p. Form Completed By: <u>VAI</u> of (pp.) <u>NA</u> (Agency), <u>NA</u> (Bureau). <small>last name first init. abbreviate abbreviate</small>			
q. Your Work Phone Number: <u>(316) - 262 - 0171</u> qq. Date: <u>2</u> - <u>7</u> - <u>95</u> <small>area code prefix number mm dd yy</small>			
r. Program Code: EP ER EE EU EL <u>ED</u> EJ SC SG SN SW SE SP FK LM ES AR KC PU PC PT PE PD PV PI WI WE PP HL HD HF HS WC RP GS US			
s. Project Code: <u>020871176</u>			
t. Optional "well number codes": Consultant Code <u>V</u> , and / or (S)allow, (I)ntermediate, or (D)eep <u>S</u> .			
u. Well Depth (TOC to TD): _____ ft. v. TOC is _____ ft. above/below ground elevation. w. TOC Elevation: <u>1295</u> <u>40</u> ft.			
x. DWR File Number: _____ xx. Is this a replacement well (circle one)? Yes <u>(No)</u>			
y. Comments: <u>Plugged 9-8-00 by Thorburg Contract Drilling #654 (No well ID Tag)</u> <u>RECEIVED</u> <u>MA</u> Macon Company <u>PP - Terracon Environmental</u> <u>SEP 18 2000</u>			

BUREAU OF WATER