

County: Sedgwick Fraction: SW NW NE Sec. 35 T. 26 S R. 1 E

CORRECTION(S) to WATER WELL COMPLETION RECORD Form WWC-5 (to rectify lacking or incorrect information)

Owner: Koch Industries

MW 18 **A**

If location corrected, was listed as:

Location changed to:

Section-Township-Range: 35-27S-1E

35-26S-1E

Fraction (1/4 calls): _____

Other changes: Initial statements: _____

Changed to: _____

Comments: Email sent from Wichita Well Sample Library manager with corrected details for S-T-R

Verification method: KGS mapper

Initials: SH Date: 03-06-2019

Submitted by: ☒ Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3724
☐ Kansas Dept. of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367

1 LOCATION OF WATER WELL:		Fraction	Township Number	Range Number
County: Sedgwick		SW 1/4 NW 1/4 NE 1/4	35 T 27 S	R 1 E/V
Distance and direction from nearest town or city street address of well if located within city?				
2 WATER WELL OWNER: Koch Industries				
RR#, St. Address, Box # : 4111 E 37th Street North City, State, ZIP Code : Wichita, KS 67123				
Board of Agriculture, Division of Water Resources Application Number:				
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 30.0 ft. ELEVATION:		
		Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft. WELL'S STATIC WATER LEVEL 9.65 ft. below land surface measured on mo/day/yr Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm WELL WATER TO BE USED AS: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Domestic (lawn & garden) 8 Air conditioning 9 Dewatering 10 Monitoring well 11 Injection well 12 Other (Specify below) Was a chemical/bacteriological sample submitted to Department? Yes No X ; If yes, mo/day/yrs sample was submitted Water Well Disinfected? Yes No X		
5 TYPE OF BLANK CASING USED: 1 Steel 2 PVC 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) CASING JOINTS: Glued Clamped Welded Threaded X				
Blank casing diameter 2" in. to 5" ft., Dia in. to ft., Dia in. to ft. Casing height above land surface 32" in., weight lbs./ft. Wall thickness or guage No. SCH 40				
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless Steel 4 Galvanized Steel 5 Fiberglass 6 Concrete tile 7 PVC 8 RMP (SR) 9 ABS 10 Asbestos-Cement 11 Other (Specify) 12 None used (open hole)				
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter 3 Mill slot .010 4 Key punched 5 Guazed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) 11 None (open hole)				
SCREEN-PERFORATED INTERVALS: From 30 ft. to 5 ft., From ft. to ft. GRAVEL PACK INTERVALS: From 30 ft. to 3 ft., From ft. to ft. 10/20				
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout Intervals: From 3 ft. to 0 ft., From ft. to ft., From ft. to ft.				
What is the nearest source of possible contamination: 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) Monitoring Wells Direction from well? Southeast How many feet? 20				
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS				
0 3 Top Soil 30 3 10/20 Gravel Pack				
3 5 Brown Clay 3 0 3/8 Bentonite Chips				
5 10 Light Brown Clay				
10 15 Wet Brown Clay				
15 20 Wet Brown Clay				
20 30 Grey-Green Clay				
MW-18A				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10-25-05 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No 665 This Water Well Record was completed on (mo/day/yr) 11-03-05 under the business name of Pratt Well Environmental by (signature) [Signature]				
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.				