

1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number																															
	County: <u>Sedgewick</u>	<u>SW 1/4 NW 1/4 SE 1/4</u>	<u>4</u>	<u>27 S</u>	<u>1 E</u>																															
Distance and direction from nearest town or city street address of well if located within city? <u>1580' N of SW corner of El Paso property off of 21ST ST</u>																																				
2	WATER WELL OWNER: <u>El Paso merchant Energy Petroleum Co.</u>																																			
RR #, St. Address, Box #: <u>2 N. Nevada</u>		Board of Agriculture, Division of Water Resources																																		
City, State, ZIP Code: <u>Colorado Springs, Co. 80903</u>		Application Number:																																		
3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4	DEPTH OF WELL <u>37.9</u> ft.																																
N <table border="1" style="width:100%; height: 100px; border-collapse: collapse;"> <tr><td style="width: 25%;"> </td><td style="width: 25%;"> </td><td style="width: 25%;"> </td><td style="width: 25%;"> </td></tr> <tr><td style="text-align: center;">N W</td><td> </td><td style="text-align: center;">N E</td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td style="text-align: center;">S W</td><td style="text-align: center;">X</td><td style="text-align: center;">S E</td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td style="text-align: center;">W</td><td> </td><td> </td><td style="text-align: center;">E</td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td style="text-align: center;">S</td><td> </td><td> </td><td> </td></tr> </table>						N W		N E						S W	X	S E						W			E					S				WELL'S STATIC WATER LEVEL <u>13.0</u> ft.		
		N W		N E																																
S W	X	S E																																		
W			E																																	
S																																				
WELL WAS USED AS:																																				
1 Domestic	5 Public Water Supply	9 Dewatering																																		
2 Irrigation	6 Oil Field Water Supply	10 Monitoring Well																																		
3 Feedlot	7 Domestic (Lawn & Garden)	<u>11</u> Injection Well																																		
4 Industrial	8 Air Conditioning	12 Other																																		
Was a chemical / bacteriological sample submitted to Department? Yes No ☒																																				
If yes, mo/day/yr sample was submitted																																				
Water Well Disinfected: Yes No ☒																																				
5	TYPE OF BLANK CASING USED:																																			
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below) <u>2</u> PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile																																				
Blank casing diameter <u>6</u> in. Was casing pulled? Yes ☒ No If yes, how much <u>3'</u>																																				
Casing height above or below land surface <u>3.6</u> in.																																				
6	GROUT PLUG MATERIAL: <u>1</u> Neat cement 2 Cement grout 3 Bentonite 4 Other																																			
Grout Plug Intervals: From <u>37.9</u> ft. to <u>3</u> ft., From ft. to ft., From to ft.																																				
What is the nearest source of possible contamination:																																				
1 Septic tank 6 Seepage pit <u>11</u> Fuel storage 16 Other (specify below) 2 Sewer lines 7 Pit privy 12 Fertilizer storage 3 Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage 4 Lateral lines 9 Feedyard 14 Abandoned water well 5 Cess Pool 10 Livestock pens 15 Oil well/Gas well																																				
Direction from well? <u>East</u> How many feet? <u>various</u>																																				
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:10%;">FROM</th> <th style="width:10%;">TO</th> <th style="width:80%;">PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td>37.9</td> <td>3</td> <td>Neat cement</td> </tr> <tr> <td>3</td> <td>0</td> <td>Top Soil</td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>						FROM	TO	PLUGGING MATERIALS	37.9	3	Neat cement	3	0	Top Soil																						
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7	CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>12/14/05</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>102</u> This Water Well Record was completed on (mo/day/year) <u>Jan 6, 2006</u> under the business name of <u>Layne Christensen</u> by (signature) <u>Russell W. Zedler</u>																																			
INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.																																				