

1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number																											
	County: <u>Sedgwick</u>	<u>NW 1/4 SW 1/4 SE 1/4</u>	<u>4</u>	<u>27 S</u>	<u>1</u> <span style="float: right;">E/W</span>																											
Distance and direction from nearest town or city street address of well if located within city? <u>850' N of the SW corner of El Paso property off of 21<sup>st</sup> St.</u>																																
2	WATER WELL OWNER: <u>El Paso Merchant Energy Petroleum Co.</u>																															
RR #, St. Address, Box #:			Board of Agriculture, Division of Water Resources																													
City, State, ZIP Code: <u>2 N Nevada</u> <u>Colorado Springs, Co 80903</u>			Application Number:																													
3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4	DEPTH OF WELL <u>36.2</u> ft.																												
<div style="text-align: center;">N</div> <table border="1" style="width:100%; height: 150px; border-collapse: collapse;"> <tr><td style="width:25%;"></td><td style="width:25%;"></td><td style="width:25%;"></td><td style="width:25%;"></td></tr> <tr><td style="text-align: center;">NW</td><td></td><td style="text-align: center;">NE</td><td></td></tr> <tr><td></td><td></td><td></td><td></td></tr> <tr><td style="text-align: center;">SW</td><td></td><td style="text-align: center;">SE</td><td></td></tr> <tr><td></td><td style="text-align: center;">X</td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td></tr> <tr><td style="text-align: center;">S</td><td></td><td></td><td></td></tr> </table> <div style="text-align: center;">W<span style="margin-left: 100px;">E</span></div>						NW		NE						SW		SE			X							S				WELL'S STATIC WATER LEVEL <u>12.2</u> ft.		
		NW		NE																												
SW		SE																														
	X																															
S																																
WELL WAS USED AS:																																
1 Domestic	5 Public Water Supply	9 Dewatering																														
2 Irrigation	6 Oil Field Water Supply	10 Monitoring Well																														
3 Feedlot	7 Domestic (Lawn & Garden)	<u>11 Injection Well</u>																														
4 Industrial	8 Air Conditioning	12 Other																														
Was a chemical / bacteriological sample submitted to Department? Yes ..... No <input checked="" type="checkbox"/>																																
If yes, mo/day/yr sample was submitted .....																																
Water Well Disinfected: Yes ..... No <input checked="" type="checkbox"/>																																
5	TYPE OF BLANK CASING USED:																															
1 Steel      3 RMP (SR)      5 Wrought      7 Fiberglass      9 Other (Specify below) <u>2 PVC</u> 4 ABS      6 Asbestos-Cement      8 Concrete Tile																																
Blank casing diameter <u>6</u> in.      Was casing pulled? Yes <input checked="" type="checkbox"/> No .....      If yes, how much <u>3</u>																																
Casing height above or below land surface <u>36</u> in.																																
6	GROUT PLUG MATERIAL: <u>1</u> Neat cement      2 Cement grout      3 Bentonite      4 Other .....																															
Grout Plug Intervals: From <u>36.2</u> ft. to <u>3</u> ft., From ..... ft. to ..... ft., From ..... to ..... ft.																																
What is the nearest source of possible contamination:																																
1 Septic tank		6 Seepage pit		<u>11</u> Fuel storage																												
2 Sewer lines		7 Pit privy		12 Fertilizer storage																												
3 Watertight sewer lines		8 Sewage lagoon		13 Insecticide storage																												
4 Lateral lines		9 Feedyard		14 Abandoned water well																												
5 Cess pool		10 Livestock pens		15 Oil well/Gas well																												
16 Other (specify below)																																
Direction from well? <u>East</u> How many feet? <u>various</u>																																
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:15%;">FROM</th> <th style="width:15%;">TO</th> <th style="width:70%;">PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">36.2</td> <td style="text-align: center;">3</td> <td><u>Neat cement</u></td> </tr> <tr> <td style="text-align: center;">3</td> <td style="text-align: center;">0</td> <td><u>Top soil</u></td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>						FROM	TO	PLUGGING MATERIALS	36.2	3	<u>Neat cement</u>	3	0	<u>Top soil</u>																		
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7	CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>12/14/03</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>102</u> This Water Well Record was completed on (mo/day/year) <u>JAN 5, 2004</u> under the business name of <u>Layne Christensen</u> by (signature) <u>Russell W. Reddy</u>																															
INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.																																