

1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number																											
	County: <u>Sedgwick</u>	<u>1/4 SW 1/4 SW 1/4 SE</u>	<u>4</u>	<u>27 S</u>	<u>1</u> E/W																											
Distance and direction from nearest town or city street address of well if located within city? <u>350' N of 21st and 250 E of Washington St Wichita, KS</u>																																
2	WATER WELL OWNER: <u>El Paso Merchant Energy Petroleum Co</u>																															
	RR #, St. Address, Box #: <u>2 N. Nevada</u>		Board of Agriculture, Division of Water Resources																													
	City, State, ZIP Code: <u>Colorado Springs, CO 80903</u>		Application Number:																													
3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div style="text-align: center;"> </div>																															
4						DEPTH OF WELL <u>35</u> ft. WELL'S STATIC WATER LEVEL <u>11.4</u> ft. WELL WAS USED AS: <div style="display: flex; justify-content: space-between;"> <div> 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial </div> <div> 5 <input checked="" type="checkbox"/> Public Water Supply 6 Oil Field Water Supply 7 Domestic (Lawn & Garden) 8 Air Conditioning </div> <div> 9 Dewatering 10 Monitoring Well 11 Injection Well 12 Other </div> </div>																										
Was a chemical / bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted Water Well Disinfected: Yes No <input checked="" type="checkbox"/>																																
5	TYPE OF BLANK CASING USED:																															
	<input checked="" type="radio"/> Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile																															
	Blank casing diameter <u>16</u> in. Was casing pulled? Yes <input checked="" type="checkbox"/> No If yes, how much <u>3'</u> Casing height above or below land surface <u>36</u> in.																															
6	GROUT PLUG MATERIAL: <input checked="" type="radio"/> Neat cement 2 Cement grout 3 Bentonite 4 Other																															
	Grout Plug Intervals: From <u>35</u> ft. to <u>3</u> ft., From ft. to ft., From to ft.																															
	What is the nearest source of possible contamination:																															
	<div style="display: flex; justify-content: space-between;"> <div> 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool </div> <div> 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens </div> <div> <input checked="" type="radio"/> Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well </div> <div> 16 Other (specify below) </div> </div>																															
	Direction from well? <u>North + East</u> How many feet? <u>Various</u>																															
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:10%;">FROM</th> <th style="width:10%;">TO</th> <th style="width:80%;">PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td><u>35</u></td> <td><u>3</u></td> <td><u>Neat cement</u></td> </tr> <tr> <td><u>3</u></td> <td><u>0</u></td> <td><u>Top soil</u></td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>						FROM	TO	PLUGGING MATERIALS	<u>35</u>	<u>3</u>	<u>Neat cement</u>	<u>3</u>	<u>0</u>	<u>Top soil</u>																		
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7	CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>12/14/05</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>102</u> This Water Well Record was completed on (mo/day/year) <u>June, 2006</u> under the business name of <u>Wayne Chastensen</u> by (signature) <u>Russell W. Reddy</u>																															
INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.																																