

1	LOCATION OF WATER WELL:	Fraction SW SE SE 1/4 1/4 1/4	Section Number 3	Township Number 27	Range Number 1 E E/W																								
County: SEDCWICK																													
Distance and direction from nearest town or city street address of well if located within city? 2828 E. 21st St. Wichita																													
2	WATER WELL OWNER: VAN THUL HO 2828 E. 21ST																												
RR #, St. Address, Box #: City, State, ZIP Code :			Board of Agriculture, Division of Water Resources Application Number:																										
RR #, St. Address, Box #: City, State, ZIP Code : WICHITA, KS 67214																													
3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF WELL 14.74 ft. WELL'S STATIC WATER LEVEL 8.24 ft. WELL WAS USED AS:																										
		<div style="display: flex; justify-content: space-between;"> <div> 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial </div> <div> 5 Public Water Supply 6 Oil Field Water Supply 7 Domestic (Lawn & Garden) 8 Air Conditioning </div> <div> 9 Dewatering 10 Monitoring Well 11 Injection Well 12 Other </div> </div>																											
		Was a chemical / bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted Water Well Disinfected: Yes No X																											
5	TYPE OF BLANK CASING USED:																												
<div style="display: flex; justify-content: space-between;"> <div>1 Steel 2 PVC</div> <div>3 RMP (SR) 4 ABS</div> <div>5 Wrought 6 Asbestos-Cement</div> <div>7 Fiberglass 8 Concrete Tile</div> <div>9 Other (Specify below)</div> </div>																													
Blank casing diameter 2 in. Was casing pulled? Yes X No If yes, how much ALL Casing height above or below land surface (2) in.																													
6	GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other																												
Grout Plug Intervals: From 14 ft. to 1 ft., From ft. to ft., From to ft.																													
What is the nearest source of possible contamination:																													
<div style="display: flex; justify-content: space-between;"> <div> 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool </div> <div> 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens </div> <div> 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well </div> <div>16 Other (specify below)</div> </div>																													
Direction from well? SOUTHWEST How many feet? 25																													
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:15%;">FROM</th> <th style="width:15%;">TO</th> <th style="width:70%;">PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td>14</td> <td>1</td> <td>3/8 BENTONITE CHIPS</td> </tr> <tr> <td>1</td> <td>0</td> <td>CEMENT CAP</td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table> <div style="margin-top: 20px; text-align: right; font-size: 2em; font-family: cursive;">MW-5</div>						FROM	TO	PLUGGING MATERIALS	14	1	3/8 BENTONITE CHIPS	1	0	CEMENT CAP															
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14	1	3/8 BENTONITE CHIPS																											
1	0	CEMENT CAP																											
7	CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 2/3/06 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 665 This Water Well Record was completed on (mo/day/year) 2/21/06 under the business name of PRATT WELL ENVIRONMENTAL by (signature)																												
INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.																													