

**CORRECTION(S) TO WATER WELL RECORD (WWC-5)**

(to rectify lacking or incorrect information)

Location listed as:

Section-Township-Range: None Given

Fraction (  $\frac{1}{4}$   $\frac{1}{4}$   $\frac{1}{4}$ ): \_\_\_\_\_

County: Sedgwick

Location changed to:

34-275-1E

NE SW NE

Other changes: Initial statements: \_\_\_\_\_

Changed to: \_\_\_\_\_

Comments: \_\_\_\_\_

verification method: Well address, city street map, and

Wichita East 1:24,000 topo. map.

initials: DR date: 4/11/2006

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726

to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

1	LOCATION OF WATER WELL:	Fraction	Section	Number	Township	Number	Range	Number																											
	County: <u>SEOGWICK</u>	$\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$						E/W																											
Distance and direction from nearest town or city street address of well if located within city? <u>1737 So. Volutsia</u>																																			
2	WATER WELL OWNER: <u>FREDA F. COOPER</u>																																		
RR #, St. Address, Box #:		<u>1737 S. Volutsia</u>		Board of Agriculture, Division of Water Resources																															
City, State, ZIP Code:		<u>Wichita, KS 67211</u>		Application Number:																															
3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4	DEPTH OF WELL ..... <u>27</u> ..... ft.																															
			WELL'S STATIC WATER LEVEL ..... <u>16</u> ..... ft.																																
			WELL WAS USED AS:																																
			1 Domestic                      5 Public Water Supply                      9 Dewatering 2 Irrigation                      6 Oil Field Water Supply                      10 Monitoring Well 3 Feedlot                      ⑦ Domestic (Lawn & Garden)                      11 Injection Well 4 Industrial                      8 Air Conditioning                      12 Other .....																																
			Was a chemical / bacteriological sample submitted to Department? Yes ..... No <u>X</u> ..... If yes, mo/day/yr sample was submitted ..... Water Well Disinfected: Yes <u>X</u> ..... No .....																																
5	TYPE OF BLANK CASING USED:																																		
1 Steel                      3 RMP (SR)                      5 Wrought                      7 Fiberglass                      9 Other (Specify below) 2 PVC                      4 ABS                      6 Asbestos-Cement                      8 Concrete Tile <u>SAND POINT; 1 1/2" DIAMETER PIPE</u>																																			
Blank casing diameter ..... in.                      Was casing pulled?                      Yes ..... No <u>X</u> .....                      If yes, how much ..... Casing height above or below land surface ..... in.																																			
6	GROUT PLUG MATERIAL:                      1 Neat cement                      ② Cement grout                      3 Bentonite                      4 Other .....																																		
Grout Plug Intervals:                      From <u>27</u> ft.                      to <u>3</u> ft.,                      From ..... ft.                      to ..... ft.,                      From .....                      to ..... ft.																																			
What is the nearest source of possible contamination:																																			
1 Septic tank                      6 Seepage pit                      11 Fuel storage                      16 Other (specify below) 2 Sewer lines                      7 Pit privy                      12 Fertilizer storage ③ Watertight sewer lines                      8 Sewage lagoon                      13 Insecticide storage 4 Lateral lines                      9 Feedyard                      14 Abandoned water well 5 Cess pool                      10 Livestock pens                      15 Oil well/Gas well																																			
Direction from well? <u>South</u> How many feet? <u>25'</u>																																			
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:15%;">FROM</th> <th style="width:15%;">TO</th> <th style="width:70%;">PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td><u>27'</u></td> <td><u>3'</u></td> <td><u>CEMENT GROUT</u></td> </tr> <tr> <td><u>3'</u></td> <td><u>0</u></td> <td><u>COMPACTED SOIL</u></td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>									FROM	TO	PLUGGING MATERIALS	<u>27'</u>	<u>3'</u>	<u>CEMENT GROUT</u>	<u>3'</u>	<u>0</u>	<u>COMPACTED SOIL</u>																		
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7	CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>3-27-2006</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>3-24-2906</u> This Water Well Record was completed on (mo/day/year) ..... under the business name of ..... by (signature) <u>Joyce R. Cooper Metzinger</u>																																		
INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.																																			