GSI JOD I								SVE-3
			GING RECORD	Form W	WC-5P		ID No	
1 LOCATIO	ON OF WAT	ER WELI	Fraction			Section Number	Township Number	Range Number
County: S	edgwick		NW 1/4	NW 1/4	SE 1/4	28	27	1E
			earest town or city					
			15' south of sou		er of build	ding, Wichita		
2 WATER			Kenneth S					
RR#, St. A			3901 N. Ha	•		Board	d of Agriculture, Division	n of Water Resources
City, State	, ZIP Code	;	Wichita, K	S 67220		Appli	cation Number:	
3 MARK W	ECTION BO	ATON WI X:	TH AN 4 DEPTH	OF WELL	12	.61 ft.		
	N							
			WELL'S	STATIC WATE	R LEVEL	None ft.		
		1	14/511 14/					
1	w	- NE	. WELL W	'AS USED AS:				
		i	1	Domestic	5 Publ	ic Water Supply	9 Dewater	ina
w		İ		Irrigation		Field Water Supply	10 Monitoria	•
"	×		_	Feedlot		n and Garden (domes		•
ı		ļ	4	Industrial		Conditioning		Soil Vapor Extraction
9	sw	- ŠE	Was a chemi	cal/bacteriologi	cal cample e	ubmitted to Departme	nt? Yes	No. Y
	i	i						NO X
	<u>!</u>	i	Water Well D	isinfected:	VAe	No X		
	S				103			
5 TYPE O								
					7 Fiberglass		(specify below)	
2 PVC		4 ABC		tos-Cement				
							much	
Casing h	eight above	or below	and surface	0.0 in.	Overdrill	ed to 14 feet bel	ow ground surface	
6 GROUT	PLUG MAT	TERIAL:	1 Neat cement 2	Cement grout	3 Be	ntonite 4 Ot	her	
Grout P	lug Intervals	From	2 ft. to	14 ft. Fro	m	ft. to	ft. From	ft. toft.
What is	the nearest	source of	possible contaminati	on:				
	otic tank		6 Seepage pit		11 Fuels	-	16 Other (specify	below)
	ver lines		7 Pit privy			izer storage		
•			8 Sewage lago	on		ticide storage		
			9 Feedyard			doned water well		
5 Ces	s Pool		10 Livestock per	ns	15 Oil w	ell/ Gas well		
Direction fro	m well?				How many	feet?		
FROM	TO	CODE		PLUGGING N	MATERIALS			
0	2		Soil/Asphalt					
2	14		Bentonite Chip	s ~300 lbs				
		 					·	
		_		· · · · · · · · · · · · · · · · · · ·				
7	TD 4 6 T 0 T		ND 014415510 05-					
L COM							r my jurisdiction and was	
on (mo/day/yr) 4-17-06 and this record is true to the best of my knowledge and belief. Kansas								
Wate			License No.	53		L	ell Record was complet	
			under/the	<i>, ,</i>	(M 7	_\ /″ Ged	otechnical Services	, Inc.
by	(signature))	/_//	lipon	-VA	Jn		
INST	RUCTION	S: Pleas	se fill in blanks and	d circle the co	orrect answ	ers. Send three o	opies to Kansas Depa	artment of Health and
Envir	onment, B	Bureau o	f Water, 1000 S W	Jackson St.	, Ste. 420,	Topeka, Kansas 6	6620-0001. Telephor	ne: 785-296-3565.
			I Owner and retain					