

<b>1</b>	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number																								
	County: <u>Sedgwick</u>	<u>SE 1/4 NE 1/4 SE 1/4</u>	<u>19</u>	<u>27</u>	<u>01</u> <u>EW</u>																								
Distance and direction from nearest town or city street address of well if located within city? <u>1112 W. Douglas, Wichita</u>																													
<b>2</b>	WATER WELL OWNER: <u>Outcrop Corporation</u>																												
RR #, St. Address, Box #: <u>PO Box 3475</u>		Board of Agriculture, Division of Water Resources																											
City, State, ZIP Code: <u>Tulsa, OK 74101</u>		Application Number:																											
<b>3</b>	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:																												
<div style="display: flex; align-items: center; justify-content: center;"><div style="text-align: center; margin-right: 10px;">N NW — NE W — E SW — SE S</div><div style="border: 1px solid black; width: 150px; height: 150px; position: relative;"><div style="position: absolute; top: 0; left: 0; width: 100%; height: 100%; border: 1px solid black; border-style: dashed;"></div><div style="position: absolute; top: 50%; left: 50%; transform: translate(-50%, -50%); font-size: 2em;">X</div></div></div>																													
<b>4</b>	DEPTH OF WELL <u>24.31</u> ft.																												
WELL'S STATIC WATER LEVEL <u>17</u> ft.																													
WELL WAS USED AS:																													
<div style="display: flex; flex-wrap: wrap;"><div style="width: 33%;">1 Domestic</div><div style="width: 33%;">5 Public Water Supply</div><div style="width: 33%;">9 Dewatering</div><div style="width: 33%;">2 Irrigation</div><div style="width: 33%;">6 Oil Field Water Supply</div><div style="width: 33%;">10 Monitoring Well</div><div style="width: 33%;">3 Feedlot</div><div style="width: 33%;">7 Domestic (Lawn &amp; Garden)</div><div style="width: 33%;">11 Injection Well</div><div style="width: 33%;">4 Industrial</div><div style="width: 33%;">8 Air Conditioning</div><div style="width: 33%;">12 Other .....</div></div>																													
Was a chemical / bacteriological sample submitted to Department? Yes ..... No <u>X</u> .....																													
If yes, mo/day/yr sample was submitted .....																													
Water Well Disinfected: Yes ..... No <u>X</u> .....																													
<b>5</b>	TYPE OF BLANK CASING USED:																												
<div style="display: flex; flex-wrap: wrap;"><div style="width: 25%;">1 Steel</div><div style="width: 25%;">3 RMP (SR)</div><div style="width: 25%;">5 Wrought</div><div style="width: 25%;">7 Fiberglass</div><div style="width: 25%;">9 Other (Specify below)</div><div style="width: 25%;">2 PVC</div><div style="width: 25%;">4 ABS</div><div style="width: 25%;">6 Asbestos-Cement</div><div style="width: 25%;">8 Concrete Tile</div></div>																													
Blank casing diameter <u>2</u> in. Was casing pulled? Yes <u>X</u> No ..... If yes, how much <u>24.31</u>																													
Casing height above or below land surface <u>-0.59</u> in.																													
<b>6</b>	GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .....																												
Grout Plug Intervals: From <u>20</u> ft. to <u>1</u> ft., From ..... ft. to ..... ft., From ..... to ..... ft.																													
What is the nearest source of possible contamination:																													
<div style="display: flex; flex-wrap: wrap;"><div style="width: 33%;">1 Septic tank</div><div style="width: 33%;">6 Seepage pit</div><div style="width: 33%;">11 Fuel storage</div><div style="width: 33%;">12 Fertilizer storage</div><div style="width: 33%;">2 Sewer lines</div><div style="width: 33%;">7 Pit privy</div><div style="width: 33%;">13 Insecticide storage</div><div style="width: 33%;">14 Abandoned water well</div><div style="width: 33%;">3 Watertight sewer lines</div><div style="width: 33%;">8 Sewage lagoon</div><div style="width: 33%;">15 Oil well/Gas well</div><div style="width: 33%;">16 Other (specify below)</div><div style="width: 33%;">4 Lateral lines</div><div style="width: 33%;">9 Feedyard</div><div style="width: 33%;">5 Cess pool</div><div style="width: 33%;">10 Livestock pens</div></div>																													
Direction from well? ..... How many feet? .....																													
<table border="1" style="width:100%"><thead><tr><th>FROM</th><th>TO</th><th>PLUGGING MATERIALS</th></tr></thead><tbody><tr><td><u>20</u></td><td><u>1</u></td><td><u>hydrated chip bentonite</u></td></tr><tr><td><u>1</u></td><td><u>0</u></td><td><u>concrete</u></td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table>						FROM	TO	PLUGGING MATERIALS	<u>20</u>	<u>1</u>	<u>hydrated chip bentonite</u>	<u>1</u>	<u>0</u>	<u>concrete</u>															
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<b>7</b>	CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>6/28/06</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>650</u> This Water Well Record was completed on (mo/day/year) <u>7/12/06</u> under the business name of <u>Duffenbaugh Field Services</u> by (signature) <u>[Signature]</u>																												

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.