

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number																																																																																				
County: Sedgwick		NW ¼ NE ¼ NW ¼	33	T 27 S	R 1 E/W																																																																																				
Distance and direction from nearest town or city street address of well if located within city? 724 E. Osie Street, Wichita																																																																																									
2 WATER WELL OWNER: City of Wichita RR#, St. Address, Box # : 1900 E. 9 th Street City, State, ZIP Code : Wichita, KS 67214 <div style="text-align: right;">Board of Agriculture, Division of Water Resources Application Number:</div>																																																																																									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div style="text-align: center;"> 1 Mile</div>		4 DEPTH OF COMPLETED WELL 32 ft. ELEVATION: ft. Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL . . . 20.6 . . . ft. below land surface measured on mo/day/yr . . . 6/27/2006 . . . Pump test data: Well water was . . . NA . . . ft. after hours pumping gpm Est. Yield . . NA . . . gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter . . . 8 . . . in. to . . . 32 . . . ft., and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes.....No✓ ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No ✓																																																																																							
5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded 2 PVC 4 ABS 7 Fiberglass Threaded. ✓ Blank casing diameter 2 in. to 12 ft., Dia in. to ft., Dia in. to ft. Casing height above land surface 0 in., weight lbs./ft. Wall thickness or gauge No. . . . Sch. 40 TYPE OF SCREEN OR PERFORATION MATERIAL 7 PVC 10 Asbestos-cement 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) SCREEN-PERFORATED INTERVALS: From 12 ft. to 32 ft., From ft. to ft. From ft. to ft., From ft. to ft. GRAVEL PACK INTERVALS: From 10 ft. to 32 ft., From ft. to ft. From ft. to ft., From ft. to ft.																																																																																									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Concrete Grout Intervals: From 0 ft. to 1 ft., From 1 ft. to 10 ft., From ft. to ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) Direction from well? How many feet?																																																																																									
<table border="1"><thead><tr><th>FROM</th><th>TO</th><th>LITHOLOGIC LOG</th><th>FROM</th><th>TO</th><th>PLUGGING INTERVALS</th></tr></thead><tbody><tr><td>0</td><td>1</td><td>Fill,</td><td></td><td></td><td></td></tr><tr><td>1</td><td>5</td><td>Clay, silty, moist, med. stiff, med. plastic,</td><td></td><td></td><td></td></tr><tr><td>5</td><td>18</td><td>Sand (f), moist, well sorted,</td><td></td><td></td><td></td></tr><tr><td>18</td><td>26</td><td>Sand, becoming med. grained, mod. sorted,</td><td></td><td></td><td></td></tr><tr><td>26</td><td>32</td><td>Sand, becoming coarse grained,</td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td><td>MW1 , Flushmount</td></tr><tr><td></td><td></td><td></td><td></td><td></td><td>Project Name: BM - Wichita Tristate Laundry</td></tr><tr><td></td><td></td><td></td><td></td><td></td><td>GeoCore # 1305 , #</td></tr></tbody></table>						FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS	0	1	Fill,				1	5	Clay, silty, moist, med. stiff, med. plastic,				5	18	Sand (f), moist, well sorted,				18	26	Sand, becoming med. grained, mod. sorted,				26	32	Sand, becoming coarse grained,																																							MW1 , Flushmount						Project Name: BM - Wichita Tristate Laundry						GeoCore # 1305 , #
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6/20/2006 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/yr) 7/20/2006 under the business name of GeoCore, Inc. by (signature)																																																																																									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.																																																																																									

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