WATER WELL RECORD Form WWC-5 KSA 82a-1212

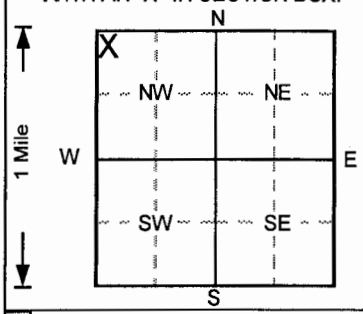
1 LOCATION OF WATER WELL: County: Sedgwick	Fraction: NW ¼ NW ¼ NW ¼	Section Number: 33	Township Number: T 27 S	Range Number: R 1 (E) W

Distance and direction from nearest town or city street address of well if located within city?
1606 S. Broadway, Wichita

2 WATER WELL OWNER: Clifford Dick
RR#, St. Address, Box # : PO Box 1927
City, State, ZIP Code : Hutchinson, KS 67504

Board of Agriculture, Division of Water Resources Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 33 ft. ELEVATION:
Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.
WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr
Pump test data: Well water was NA ft. after hours pumping gpm
Est. Yield NA gpm: Well water was ft. after hours pumping gpm
Bore Hole Diameter 8 in. to 33 ft., and in. to ft.
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering (12) Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Air sparge
Was a chemical/bacteriological sample submitted to Department? Yes No ✓; If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes No ✓

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
(2) PVC 4 ABS 7 Fiberglass Threaded ✓
Blank casing diameter 2 in. to 30.5 ft., Dia in. to ft., Dia in. to ft.
Casing height above land surface 0 in., weight lbs./ft. Wall thickness or gauge No. Sch. 40
TYPE OF SCREEN OR PERFORATION MATERIAL (7) PVC 10 Asbestos-cement
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
1 Continuous slot (3) Mill slot 6 Wire wrapped 9 Drilled holes
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)
SCREEN-PERFORATED INTERVALS: From 30.5 ft. to 33 ft., From ft. to ft.
From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From 28 ft. to 33 ft., From ft. to ft.
From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout (3) Bentonite (4) Other Concrete
Grout Intervals: From 0 ft. to 2 ft., From 2 ft. to 28 ft., From ft. to ft.
What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage
Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	0.5	Asphalt,			
0.5	4	Clay, silty, moist, plastic, v. sl. odor, Brown			
4	5	Clay, silty, moist, old odor, Dark Gray			
5	8	Sand (vf-m), silty, moist, sl. odor, Brown			
8	10.5	Clay, silty-sandy, 2-6" sand stringers, Brown			
10.5	20	Sand (vf-c), silty, Brown to Gray			
20	23	Sand (f-c) w/f gravel, subrounded, Gray			
23	28	Sand (f-c) w/f gravel, subrounded, Gray			
28	33	Sand (f-c) w/f-m gravel, subrounded, Grayish			
					AS8 , Tag # 00372095 , Flushmount
					Project Name: GF - Kwik Shop #726 (Former)
					GeoCore # 1286 , KDHE # U2 087 01278

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6/26/2006 and this record is true to the best of my knowledge and belief.
Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/yr) 7/21/06
under the business name of GeoCore, Inc. by (signature) Dale Bell

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E/W SEC. ¼ ¼ ¼