

1 LOCATION OF WATER WELL:		Fraction	Section Number	Range Number
County: Sedgwick		NW 1/4 NW 1/4 NW 1/4	33	T 27 S R 1
Distance and direction from nearest town or city street address of well if located within city?				
1606 S. Broadway, Wichita				
2 WATER WELL OWNER: Clifford Dick				
RR#, St. Address, Box #: PO Box 1927				
City, State, ZIP Code: Hutchinson, KS 67504				
Board of Agriculture, Division of Water Resources				
Application Number:				
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 23.5 ft. ELEVATION:		
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.		
		WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr		
		Pump test data: Well water was NA ft. after hours pumping gpm		
		Est. Yield NA gpm: Well water was ft. after hours pumping gpm		
		Bore Hole Diameter 11 in. to 23.5 ft. and in. to ft.		
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well		
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)		
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Soil vapor extraction		
		Was a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample was submitted		
		Water Well Disinfected? Yes No		
5 TYPE OF BLANK CASING USED:				
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped				
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded				
7 Fiberglass Threaded				
Blank casing diameter 4 in. to 8.5 ft. Dia in. to ft. Dia in. to ft.				
Casing height above land surface 0 in. weight lbs./ft. Wall thickness or gauge No. Sch. 40				
TYPE OF SCREEN OR PERFORATION MATERIAL				
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement				
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)				
12 None used (open hole)				
SCREEN OR PERFORATION OPENINGS ARE:				
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)				
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes				
7 Torch cut 10 Other (specify)				
SCREEN-PERFORATED INTERVALS: From 8.5 ft. to 23.5 ft. From ft. to ft. From ft. to ft.				
GRAVEL PACK INTERVALS: From 6.5 ft. to 23.5 ft. From ft. to ft. From ft. to ft.				
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Concrete				
Grout Intervals: From 0 ft. to 2 ft. From 2 ft. to 6.5 ft. From ft. to ft.				
What is the nearest source of possible contamination:				
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well				
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well				
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)				
13 Insecticide storage				
How many feet?				
Direction from well?				
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS				
0 0.5 Asphalt,				
0.5 3 Clay, silty, moist, plastic, Very Dark Gray				
3 6 Clay, silty, moist, stiff, Grayish Green				
6 7.5 Sand (vf), silty, moist, sl. clayey, Gray				
7.5 11.5 Clay, silty, moist w/2-6" sand stringers (AA),				
11.5 18 Sand (vf-c), v. sl. moist, good porosity, Lt. Gra				
18 21 Sand (f-c) w/tr. f travel, moist, good porosity,				
21 21.5 Clay, silty, moist, strong old gas odor, Gray				
21.5 23.5 Sand (vf-c) w/f gravel, good porosity, Gray				
SVE4, Tag # 00372088, Flushmount				
Project Name: GF - Kwik Shop #726 (Former)				
GeoCore # 1286, KDHE # U2 087 01278				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction				
and was completed on (mo/day/year) 6/26/2006 and this record is true to the best of my knowledge and belief.				
Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/yr) 7/21/06				
under the business name of GeoCore, Inc. by (signature) Dale Kubit				
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.				

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