4 4 00474	ON OF 14/4-TE	514511	WAIGHT	VELL RECORD FOIL		SA 028-1212		
LOCATI	ON OF WATE	R WELL:	Fraction		Section	Number	•	
County:	Sed	gwick	NE 1/4	NE ¼ NW	1/4 3	2	T 27 s	R 1 (E)W
Distance and direction from nearest town or city street address of well if located within city?								
Ole Time Gas, 611 W. Harry, Wichita, Ks								
2 WATER WELL OWNER: George Harpool								
RR#, St. Ad	ldress, Box#	: 4522	N. Rushwood				Board of Agriculture.	Division of Water Resources
			ita, Ks 67226				Application Number:	
LOCATE	WELL'S LOC	CATON WI	HI.					
3 AN "X" II	N SECTION B	OX:	DEPTH OF COM	PLETED WELL	35	ft. ELEVAT	TION:	1293.09
	N		Depth(s) Groundwat	er Encountered 1		ft 2	1	t. 3 ft.
A	x i	· · · · · ·	MELL'S STATIC M	TEDIEVEL B	m A hale		·	4
T								day/yr
	NW	- NE	Pump te	st data: Well water w	as	ft.a	fter hou	urs pumpinggpm
	i	i	Est. Yield	gpm: Well water w	as	ft. a	fter hou	ırs pumping gpm
₽ w L	Est. Yield gpm: Well water was ft. after hours pumpin Bore Hole Diameter 8 in. to 35 ft. and in. to WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other							in. to ft.
7	1		WELL WATER TO E	E USED AS: 5 Pub	lic water suppl	v	8 Air conditioning	11 Injection well
	cia.	<u>.</u>	1 Domestic	3 Feed lot 6 Oil f	ield water supp	ply	9 Dewatering	12 Other (Specify below)
	SVV T	- SE	2 Irrigation	4 Industrial 7 Law	n and garden	(domestic)	10 Monitoring well	AS
1		-						yes, mo/day/yr sample was
· -	s		1	to longious sumple sur				
<u> </u>			submitted				Well Disinfected? Ye	
	F BLANK CAS			Wrought Iron				Blued Clamped
_1_Ste		3 RM	P (SR) 6	Asbestos-Cement	9 Other (spe	cify below)		Velded
2 PV	'C	4 AB	3 7	Fiberglass			T	hreaded X
Blank casin	o diameter				in to		ft Dia	in to
Blank casing diameter 2 in. to 33 ft., Dia in. to ft., Dia in. to ft. Casing height above land surface 0 in., weight .716 lbs./ft. Wall thickness or gauge No154								
Casing neig	Int above land	sunace _	in.,	weight	10	_ lbs./ft. vv	all thickness or gauge	No134
1			ION MATERIAL:		7 PV	C	10 Asbestos-c	
1 Ste		3 Sta	nless steel 5	Fiberglass	8 RM	IP (SR)	11 Other (spec	dfy)
2 Bra				Concrete tile	9 AB	s _	12 None used	(open hole)
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)								
	ntinuous slot		3 Mill slot	6 Wire wr	apped		9 Drilled holes	i
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)								
SCREEN-PERFORATED INTERVALS: From 33 ft. to 35 ft. From ft. to ft.								
From ft. to ft. From ft. to ft.								
CB	AVEL DACK I	NTED /AL	· 31		25	A F		
j GR	AVEL PACK I	NIEKVAL	o: From	π. το				ft. toft.
			From	ft. to		ft. Fro	m	ft. to ft.
GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Bentonite pellets								
Grout Intervals From 3 ft. to 22 ft. From 22 ft. to 30 ft. From ft. to ft.								
							k nene 14	Abandoned water well
What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/ Gas well								
l	•		4 Lateral lines	7 Pit privy			•	
1	wer lines		5 Cess pool	8 Sewage la				Other (specify below)
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage Contaminated site								
Direction fro	om well?				H	ow many fe	et?	
FROM	то	CODE	LITHOLOG	IC LOG	FROM	ТО	PLUGGIN	G INTERVALS
0	.5		Cement					
.5	1.5		Clay					
1.5	7		Sandy clay to cla					
7	15.5		Sand, fine to med					
			oose, moist					
15.5	35		Sand & gravel, m	ixed, grav				
	1		Stained, loose					
35	1		Gray clay					
	1							
	 	 		·				
		 					· · · · · · · · · · · · · · · · · · ·	
	1							
	ļ							
	1							
7 CONTR	ACTOR'S OR				1) constructed,	(2) reconstr	ucted, or (3) plugged u	nder my jurisdiction and was
completed	on (mo/day/yr))	5-2-0	3	and this re	ecord is true	to the best of my know	wledge and belief. Kansas
	Contractor's i	icense No		554				(mo/day/yr) 8-25-06
				Pump & Well In	''a ''ale		niametrics C	Wester by MP
INCTO	usiness name	Ole fill in b	anke and cimia the comen	anguage Cond three see	nice to Kansas f	Dy ((Health and Edition	Burgers 451A/stor 461A/
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W								