

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: <b>Sedgwick</b>		NE ¼ NE ¼ NW ¼		<b>32</b>		T <b>27</b> S		R <b>1</b> (EW)	
Distance and direction from nearest town or city street address of well if located within city?									
<b>Ole Time Gas, 611 W. Harry, Wichita, Ks</b>									
2 WATER WELL OWNER: <b>George Harpool</b>									
RR#, St. Address, Box # : <b>4522 N. Rushwood</b>					Board of Agriculture, Division of Water Resources				
City, State, ZIP Code : <b>Wichita, Ks 67226</b>					Application Number: <b>AS-12</b>				
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:					4 DEPTH OF COMPLETED WELL <b>35</b> ft. ELEVATION: <b>1292.93</b>				
					Depth(s) Groundwater Encountered 1 _____ ft. 2 _____ ft. 3 _____ ft.				
					WELL'S STATIC WATER LEVEL <b>nm</b> ft. below land surface measured on mo/day/yr _____				
					Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm				
					Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm				
					Bore Hole Diameter <b>8</b> in. to <b>35</b> ft. and _____ in. to _____ ft.				
					WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well				
					1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)				
					2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well <b>AS</b>				
					Was a chemical/bacteriological sample submitted to Department? Yes _____ No <b>X</b> If yes, mo/day/yr sample was submitted _____				
					Water Well Disinfected? Yes _____ No <b>X</b>				
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____									
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____									
7 Fiberglass _____ Threaded <b>X</b>									
Blank casing diameter <b>2</b> in. to <b>33</b> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.									
Casing height above land surface <b>0</b> in., weight <b>.716</b> lbs./ft. Wall thickness or gauge No. <b>154</b>									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass 7 RMP (SR) 10 Asbestos-cement									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____									
12 None used (open hole) _____									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Saw cut 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes									
7 Torch cut 10 Other (specify) _____									
SCREEN-PERFORATED INTERVALS: From <b>33</b> ft. to <b>35</b> ft. From _____ ft. to _____ ft.									
From _____ ft. to _____ ft. From _____ ft. to _____ ft.									
GRAVEL PACK INTERVALS: From <b>30</b> ft. to <b>35</b> ft. From _____ ft. to _____ ft.									
From _____ ft. to _____ ft. From _____ ft. to _____ ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other <b>Bentonite pellets</b>									
Grout Intervals From <b>3</b> ft. to <b>21</b> ft. From <b>21</b> ft. to <b>30</b> ft. From _____ ft. to _____ ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/ Gas well									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) <b>Contaminated site</b>									
13 Insecticide storage									
Direction from well? _____ How many feet? _____									
FROM TO CODE LITHOLOGIC LOG FROM TO PLUGGING INTERVALS									
0 9 Tank basin backfill sand									
9 18 Fine to med grained sd, black Stain									
18 20 Mixed sand & small gravel, Stain									
20 35 Mixed sand & small gravel, Stain, 26 as above, slight Increase in gravel, cleans up									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) <b>5-4-06</b> and this record is true to the best of my knowledge and belief. Kansas									
Water Well Contractor's License No. <b>554</b> This Water Well Record was completed on (mo/day/yr) <b>8-25-06</b>									
under the business name of <b>Woofter Pump &amp; Well Inc.</b> by (signature) <i>Wayne C. Woofter</i>									
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66612-1387. Telephone: 913-298-5545. Send one to WATER WELL OWNER and retain one for your records. <i>mol</i>									