		WATER WELL PLUGGING F	RECORD Form WWC-5P	KSA 82a-1 212 ID N	0	
1 LOCAT	TION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number	
County: Sedgwick		NW 1/4 SE 1/4 NW 1/4	16	27	1 P W	
Distance and	direction from nearest town	or city street address of well if loo	cated within city?			
10th and Mo	sley, Wichita, KS					
	R WELL OWNER: Roger Held c/o The Ya	rd Store				
RR #, S City, Sta	t. Address, Box #- 725 E. Cen ate, ZIP Code Wichita, K	tral S 67202	Application Number:	, Division of Water Resource	es:	
	WELL'S LOCATION WITH 'IN SECTION BOX: N	'	ft. ER LEVEL 999 ft.			
		WELL WAS USED AS	:			
NV NV	NE NE	1 Domestic 2 Irrigation 3 Feedlot E 4 Industrial	5 Public Water Supply 6 Oil Field Water Supp 7 Domestic (Lawn & Ga 8)Air Conditioning	ly 10 Monitorir arden) 11 Injection	ng Well	
sv	v ———— SE ———		ogical sample submitted to De	partment? Yes	No X	
	S	Water Well Disinfected: Y	es No X			
5 TYPE	OF BLANK CASING USED:					
_1 Stee	el 3 RMP (SR) 5	Wrought 7 Fiberg Asbestos-Cement 8 Concre	lass 9 Other (Specify be	elow)		
Blank	casing diameter 5 ir	Asbestos-Cement 8 Concre . Was casing pulled? I surface	Yes X No			
6 GROU	T PLUG MATERIAL:	Neat cement 2 Cement gro	out 3 Bentonite 42	o 0 ft., From		
	Plug Intervals: From s the nearest source of poss		t., From . . π. το	π., From	το τ	
	eptic tank	6 Seepage pit	11 Fuel storage	16 Other (spe	cify below)	
2 Sewer lines 3 Watertight sewer lines		7 Pit privy 8 Sewage lagoon	12 Fertilizer storage 13 Insecticide storage			
4 Lateral lines		9 Feedyard 1 0 Livestock pens	14 Abandoned water v 15 Oil well/Gas well			
	ess pool tion from well? 999		y feet? 999			
Direct	tion from well?	now man	———			
FROM TO PI		PLUGGING MATERIALS				
35	1 3/8 Bentoni	te chips				
1	0 Cement	1.00 (1				
1 1	ay/year) 7-20-06 Well Contractor's License No.	NNER'S CERTIFICATION: T	and this record is true This Wa	d under my jurisdiction a e to the best of my knowle ter Well Record was com	edge and belief. Kansas	
	ujue	the busines name Pratt	ell Environmental			
			rolly and maint alexale. Dis-	oo fill in blanks and all	o or sirals the second	
answers. S	end top three copies to K	all point pen. <u>Please press fil</u> ansas Department of Health a l-1367. Telephone: 785/296-5	and Environment, Bureau o	f Water, Geology Section	on, 1 000 SW Jackson	