	ATION OF WA	TER WELL:	Fraction NE NW NW SW	Section	Number	Township	Number	Range	Number	
County: Sec			&E 1/4 SW 1/4 SW 1/4	22		27		1	E/M	
			city street address of well if loc	ated within city	y?					
	Douglas, Wid	chita, KS	<u></u>							
2 WATI	ER WELL OW	NER: Bauer Propert ATTN: John								
RR #,	St. Address, B tate, ZIP Code	ox #-P.O. Box 246			d of Agriculture cation Number		Vater Resourc	es		
			4 DEPTH OF WELL 20.			•				
MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:			WELL'S STATIC WATER LEVEL 14.94 ft.							
	N		WELL'S STATIC WATE	K LEVEL	π.					
			WELL WAS USED AS:							
	w	NE	1 Domestic		Water Supply		9 Dewateri			
			2 Irrigation 3 Feedlot		eld Water Supp stic (Lawn & G		Monitorin 11 Injection			
W		E	4 Industrial	8 Air Co	nditioning		12 Other			
	w	SE	Was a chemical / bacteriolo	gical sample s	submitted to De	epartment? Ye	s	No X		
		- 3E	if yes, mo/day/yr sample wa	s submitted						
<u> </u>	S		Water Well Disinfected: Ye	sNo	X					
5 TYPE		ASING USED:								
1 Ste	el 3RM C 4AB		ought 7 Fibergla bestos-Cement 8 Concret		her (Specify b					
		_	Was casing pulled?		No .					
			urface		NU	II	yes, now muc	٠١١		
6 GROU	JT PLUG MAT	ERIAL: 1 N	leat cement 2 Cement grou	ıt 3 B ent	onite 4 C)ther				
	Plug Intervals	: From .20	0.00 ft. to 0 ft.,	From						
What	is the nearest	source of possible	e contamination:							
2 Sewer lines 7 Pit 3 Watertight sewer lines 8 Se			6 Seepage pit 7 Pit privy				16 Other (specify below)			
			8 Sewage lagoon	13 Insec	13 Insecticide storage					
4 Lateral lines 5 Cess pool			9 Feedyard 1 0 Livestock pens		14 Abandoned water well 15 Oil well/Gas well					
	•	999	How many							
Direc	tion from well?		How many	Teet?						
FROM TO PLUGGING			UGGING MATERIALS							
20.00 0 3/8 Bentonite c			chips							
		MW-2								
7 CONT	TRACTOR'S	OF LANDOWN	ER'S CERTIFICATION: Thi	 s water well≐	was plugged	under my ju	risdiction ar	nd was con	npleted on	
(mo/d	av/vear\ 9-20)-06			record is true		f my knowled	lge and beli	ief. Kansas	
9-30	-06	r's License No. 66	e business name of Pratt W	ell Environn	nental	ter vveli Reco	rd was compi	eted on (mo	J/day/year)	
by (sig	gnature)	Jun	n E. Esell							
			point pen. <u>Please press firm</u>							
answers. So St., Ste. 42	end top three 0, Topeka, K	copies to Kans ansas 66612-13	as Department of Health an 667. Telephone: 785/296-552	d Environme 22. Send one	nt, Bureau of to Water We	r vVater, Geo ell Owner an	iogy Section d retain one	, 1 000 SW for your re	/ Jackson cords.	