			WATER WELL PLUGGING F	ECORD Form WWC-5P	KSA 82a-1212 ID	NO
1 LOCA	TION OF WATER	R WELL:	Fraction	Section Number	Township Number	Range Number
County: SEDGWECK			NEVA NEVASW VA	6	7275	RI IN
Distance and	direction from n	earest town or	city street address of well if loc	ated within city?		
4 A	West	OF U	EST STOE 2	132 W. 241	- St. N Wic	hite KS
2 WATE	R WELL OWNE	- AKST	IN HAMMERSON	heck		
	t. Address, Box	#: 2132	W. 24t St. N	Board of Agriculture	, Division of Water Resou	rces
City, Sta	ate, ZIP Code	Nic	hita KS 6720	Application Number	Untrown	
	WELL'S LOCAT			24. ft.		
	N	07.	WELL'S STATIC WATE	ER LEVEL <b>1.5</b> ft.		
			WELL WAS USED AS	:		
N	N	NE	1 Domestic	5 Public Water Supply		5
			2 Irrigation 3 Feedlot	6 Oil Field Water Supp 7 Domestic (Lawn & G		
w	×	E	4 Industrial	8 Air Conditioning		
	•	SE	Was a chemical / bacteriolo	ogical sample submitted to De	epartment? Yes	No 🔭
50				as submitted		
	s		Water Well Disinfected: Y	/es <b>X</b> No		
3	OF BLANK CAS					
1 Ste		• •	rought 7 Fiberg bestos-Cement 8 Concre		elow)	
Blank	casing diameter	<b></b>	Was casing pulled?	Yes No	If yes, how m	uch 2.5 ff
Casin	g height above	r below land s	urface	in.		
	IT PLUG MATER		leat cement 2 Cement gro		Other	
	Plug Intervals:			., Fromft. to	o ft., From	to f
	s the hearest so Septic tank	urce or possibl	6 Seepage pit	11 Fuel storage	16 Other (sp	ecify below)
2 5	Sewer lines	V	7 Pit privy	12 Fertilizer storage	> well	Wri S.
3 Watertight sewer lines 4 Lateral lines		lines	8 Sewage lagoon 9 Feedyard	14 Abandoned water v		undered.
	Cess pool	110-	10 Livestock pens	15 Oil well/Gas well		
Direct	tion from well?	NORTH	How many	y feet?		
FROM	то	PI	UGGING MATERIALS			
2.5	0	Te	- · · /			
			taile			
10	2.5	- mm	1 - 21 Fe			
26	10	Semo	1 18 & Reach			
7 CONT	RACTOR'S O	- LANDOWN	ER'S CERTIFICATION: Thi	s water well was plugged	under my jurisdiction	and was completed on
└──┘ (mo/da Water	ay/year) Well Contractor's	License No	106	and this record is true This Wa	ter Well Record was com	pleted on (mo/day/year)
	128/00	under th	business name of	menter	٤	
	gnature)		npa m			
			I point pen. <u>Please press/in</u> sas Department of Healt			
			367. Telephone: 785/296-5			