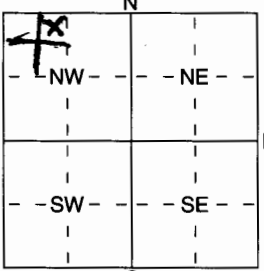


1 LOCATION OF WATER WELL: County: <u>Sedgwick</u>		Fraction: <u>NW 1/4 NW 1/4 NE 1/4</u>	Section Number: <u>7</u>	Township Number: <u>T 27 S</u>	Range Number: <u>R 1 E</u>	
Distance and direction from nearest town or city street address of well if located within city? <u>Coastal Marz # 9157</u> <u>1925 W. 21st St. North Wichita, KS</u>						
2 WATER WELL OWNER: <u>Conoco Phillips - Becky Hesler</u> RR#, St. Address, Box #: <u>1234 Phillips Bldg.</u> City, State, ZIP Code: <u>Bartlesville, OK 74004</u> Board of Agriculture, Division of Water Resources Application Number:						
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div style="text-align: center;"></div>		4 DEPTH OF COMPLETED WELL: <u>30.0</u> ft. ELEVATION: Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft. WELL'S STATIC WATER LEVEL: <u>20.30</u> ft. below land surface measured on mo/day/yr Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm WELL WATER TO BE USED AS: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Domestic (lawn & garden) 8 Air conditioning 9 Dewatering 10 <u>Monitoring well</u> 11 Injection well 12 Other (Specify below) Was a chemical/bacteriological sample submitted to Department? Yes <u>No</u> ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <u>No</u>				
5 TYPE OF BLANK CASING USED: 1 Steel 2 <u>PVC</u> 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) Blank casing diameter: <u>2"</u> in. to <u>10'</u> ft., Dia in. to ft., Dia in. to ft. Casing height above land surface: <u>Flush</u> in., weight lbs./ft. Wall thickness or gauge No. <u>Sch. 40</u> TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless Steel 4 Galvanized Steel 5 Fiberglass 6 Concrete tile 7 <u>PVC</u> 8 RMP (SR) 9 ABS 10 Asbestos-Cement 11 Other (Specify) 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter 3 <u>Mill slot</u> 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) 11 None (open hole) SCREEN-PERFORATED INTERVALS: From <u>10</u> ft. to <u>30</u> ft., From ft. to ft. GRAVEL PACK INTERVALS: From <u>8</u> ft. to <u>30</u> ft., From ft. to ft.						
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 <u>Bentonite</u> 4 Other Grout Intervals: From <u>1</u> ft. to <u>8</u> ft., From ft. to ft., From ft. to ft. What is the nearest source of possible contamination: 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 <u>Fuel storage</u> 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) Direction from well? How many feet? <u>350'</u>						
FROM	TO	LITHOLOGIC LOG		FROM	TO	PLUGGING INTERVALS
		<u>See Boring Log</u>				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>10-19-06</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No <u>606</u> This Water Well Record was completed on (mo/day/yr) <u>11-21-06</u> under the business name of <u>PSA Environmental</u> by (signature) <u>[Signature]</u>						
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.						

PROJECT: NAME:	<u>Conoco 9157</u>		MONITORING WELL/BORING NO.	<u>MW-19</u>
			LOCATION:	<u>SE of Site @ corner of Blockbuster</u>
DRILL EQUIPMENT:	<u>Geoprobe</u>			
DRILLING METHOD:	<u>HSA</u>		TOP OF HOLE ELEV. (ft):	_____
DRILLED BY:	<u>Aaron</u>	OFFICE:	<u>PSA</u>	GROUNDWATER ELEV. (DATE) (ft):
LOGGED BY:	<u>Brad H</u>	OFFICE:	<u>TT</u>	STARTED: DATE: <u>10/19</u> TIME: <u>1130</u>
REMARKS:			COMPLETED: DATE: <u>10/19</u> TIME: <u>1230</u>	

DEPTH (ft)	LEGEND	CLASSIFICATION AND DESCRIPTION	SAMPLE SYMBOL	PENET. RESIST. (BLOWS/ft)	FIELD SCREENING RESULTS			
					HNU (PID) HEADSPACE	OVA (PID) HEADSPACE	ODOR	STAINING
0.0		<u>Brown Silty fine Sand</u>			0.0			
5.0		<u>Brown Silty fine Sand</u>			0.1			
10.0		<u>Brown Silty fine Sand</u>			0.1			
15.0		<u>Brown Clayey fine Sand</u>			0.1			
20.0		<u>Brown Clayey fine Sand</u>			0.1			
25.0		<u>Brown Clayey fine Sand</u>			0.1			
30.0								
35.0								

CHL - CALIFORNIA
 SS - SPLIT SPOON
 ST - SHELBY TUBE
 DB - DISTURBED BULK /ONE SAMPLE

CON - CONTINUOUS SAMPLE
 CORE - CORE SAMPLE
 CA - SAMPLE SUBMITTED FOR CHEMICAL ANALYSIS
 NA - NOT ANALYZED

NS - NO SHEEN
 SS - SLIGHT SHEEN
 MS - MODERATE SHEEN
 HS - HEAVY SHEEN

DEPTH TO BOTTOM OF BORING
30.0'

PROJECT NO.

MAXIM
TECHNOLOGY INC.

FIELD LOG OF
EXPLORATORY BORING NO. MW-19

SHEET

1 of 1

MAXIM TECHNOLOGY INC. 10000 WILLOW CREEK ROAD, SUITE 100, DALLAS, TEXAS 75243