CORRECTION(S) TO WATER WELL RECORD (WWC-5) (to rectify lacking or incorrect information)										
Location listed as:	County: <u>Seda wick</u> Location changed to:									
Section-Township-Range: <u>34-275-1E</u>	34-275-1E									
Fraction (1/4 1/4 1/4): None Given	SW SE SE									
Other changes: Initial statements:										
Changed to:										
Comments:										
verification method: <u>Well address</u> , cit Wichita East 1:24,000 topo	map. initials: DRL date: 6/25/2007									

;

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726 to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

		WATER WELL REC	OBD Form V	WC-5 KS	SA 82á	11212 82 ID	No.					
1 LOCATION C	UCATION OF WATER WELL: Fraction			Se	ction Numbe		ownship Nu	umber Range Number				
County Ser g		Lot 31 1/4	BIK D 14	1/4		34		27	S	R/	(EW	
Distance and dire	ection from neares	st town or city street a		located within	city?					•	Ū.	
2	320 50	ERre L	Vichi	TA.K(~							
2 WATER WEL	LOWNER:	GAN DAN	10									
RR#, St. Address	. Box # :	4827 BACON BARFlesuil	ETU QUR	JULAN (В	loard of Ag	riculture, D	Division of Wate	r Resources	
City, State, ZIP C	ode :	BARFLEJUIT						pplication				
3 LOCATE WELL	'S LOCATION W	ITH 4 DEPTH OF C	OMPLETED WE									
AN "X" IN SEC	TION BOX:	Depth(s) Grour	dwater Encounte									
	N											
1	1	Est. Yield	npiesidala: w	ell water was			ft. after		hours pumping gpm hours pumping gpm			
NW-	NE	WELL WATER	TO BE USED AS	: 5 Public	water	supply	8 Air co	onditioning		njection well	51	
	1	1 Domestic				er supply		atering		Other (Specify b		
W		E 2 Irrigation	4 Industrial	7 Dome	stic (la	wn & garder		itoring weir	·····	••••••		
1						-		. /				
SW-	SE		I/bacteriological	sample submi	tted to							
Image:											140	
	S		C) M (a a b b b b b c a c b b b c c c b b c c c c c c c c c c		0		0					
5 TYPE OF BL	ANK CASING US 3 RMF		5 Wrought iron 6 Asbestos-Ce	-		rete tile (specify bel		ASING JUI		d Clam led	•	
2 PVC	4 ABS	· · ·	7 Fiberglass			(0000	,			Threaded		
Blank casing diar	ŋete <u>r</u>	in. to										
Casing height ab	ove land surface .	36	in., weight				Ibs./ft. V	Vall thickne	ss or guag	ge No		
TYPE OF SCRE		ATTOR MATCHINAL			7 P				estos-Cerr	n /	IN	
1 Steel		nless Steel /anized Steel	5 Fiberglass 6 Concrete tile		9 AI	MP (SR) BS				becify)		
2 Brass							8 Co.		0 0000 (0)	,	na hala)	
1 Continuou	RFORATION OP	3 Mill slot		5 Guazed wr 6 Wire wrapp			8 Sav 9 Dril	led holes		11 None (ope	en noie)	
2 Louvered		4 Key punched		7 Torch cut			10 Oth	ner (specify) <i>[\///.</i> .	A	ft.	
SCREEN-PERFO	ORATED INTERV		ft	. to		ft., Fro	om		ft. to		ft.	
			ft									
GRAVI	EL PACK INTERV		ft ft									
6 GROUT MA		Neat cement	2 Cement gr			ntonite						
		ft. to	ft., From	•••••	ft.	to	ft., I	From				
What is the nearest source of possible contamination:							estock pen	S		bandoned wat		
1 Septic tank 4 Lateral lines				Pit privy			el storage			Dil well/Gas wel		
2 Sewer lines 5 Cess pool			8 Sewage lagoon			12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage						
3 Watertight sewer lines 6 Seepage pit Direction from well?			9 Feedyard			13 Insecticide storage					••••••	
	0	LITHOLOGIC		F	ROM	TO	any leet:	PLU	GGING IN	ITERVALS		
	<u> </u>	Liniozodia	200		D	3/5	Course					
					2	6.0	Sin	× Sou	a gi	mar		
						apa .	Jana	- ju	ma			
		WNER'S CERTIFICA			const	ructed (2)	econstructo	d or (2) a		der my juriodiat	tion and was	
	/dav/vear)	= 21 - 07	non. mis water	wen was (1)	const	and this	s record is tr	ue to the he	est of my ki	nowledge and b	elief. Kansas	
completed on (mo/day/year)												
under the business name of by (signature)											1	
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansar Department of Health												
and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each <u>constructed</u> well.											or your	